



**Dr. Babasaheb Ambedkar Marathwada
University, Aurangabad (MS)**



**INFORMATION BROCHURE FOR ADMISSION OF
POST GRADUATE DEGREE COURSES
FOR THE YEAR 2023-24**

CENTRALISED ADMISSION PROCESS (CAP)



NAAC Re-accredited "A" Grade

DR. BABASAHEB AMBEDKAR

MARATHWADA UNIVERSITY, AURANGABAD (MS) - 431 004



Prof.(Dr.) Pramod G. Yeole
Vice Chancellor

PREFACE

It gives me great pride and immense pleasure to be a part of Dr. Babasaheb Ambedkar Marathwada University, Aurangabad to welcome students in the corridors of Knowledge to meet the challenges of the 21st century. I consider that you students will be fortunate to get a quality education under the mentorship of worthy Professors at Dr. Babasaheb Ambedkar Marathwada University, which was established on August 23, 1958, primarily Due to the initiatives of Dr. Babasaheb Ambedkar to fill the huge lacuna of higher education facilities in Marathwada, Western Vidarbha, and North Maharashtra region.

I am happy to share that the university is reaccredited for **the 3rd cycle with 'A' Grade** by NAAC, Bangalore and ranked 69th in the category of Public Universities by NIRF 2020 of the Ministry of MHRD, Govt. of India.

Of foremost concerns of this region is just not the quantitative growth, but to also ensure that the students are equipped with 21st century skills for the new age enterprises and to play lead roles in sophisticated ways of conducting business. In order to achieve this, it is imperative that we have focused on excellence with social commitment and employability. Through these platforms, a strong system is made available that takes care of the needs of scale and maintenance of quality. With a robust system in place, Dr. Babasaheb Ambedkar Marathwada University has a focus on being more learner-centric, be oriented to conduct and gain knowledge through research, and be in pursuit of constant improvements in quality.

On behalf of the University Community, I am inviting the parents and students to explore our offerings in the pages that follow. The University stands for humanism, tolerance, reason, adventure of ideas and the search of truth. I also welcome the educationists and researchers in translating their experiences and expertise to motivate the young minds in building up knowledge and leadership for service of the Nation. I extend my best wishes to all the aspirants and assure that under the mentorship of dedicated faculty of this prestigious University, they shall be able to take full advantage of opportunities offered to them.

Prof.(Dr) Pramod G. Yeole
Vice Chancellor

Dr. Babasaheb Ambedkar Marathwada University
Aurangabad, MS, India



डॉ. बाबासाहेब आंबेडकर मराठवाडा विद्यापीठ औरंगाबाद.

विद्यापीठ गीत

गीत आमुचे आकाशाचे गीत आमुचे सागराचे
इतिहासाचे जनामनाचे गीत आमुचे जागराचे
अभंगाचे ओवीचेही
मायबोलीचे माहेर
वाऱ्यातही मराठीचे
दिवे लख्ख घरोघर
संत-महंतांचे विरागी गीत आमुचे वादळाचे
तंतु तंतु संघर्षाचा
पैठणीत विणलेला
नक्षीतच पक्षी पक्षी
विजयाचा भिनलेला
उदयाचे सोनपहाटेचे गीत आमुचे उजेडाचे
प्रजेचा सूर्य नवा
शब्द शब्द उजळून गेला
समतेचा संगराचा
अर्थ ढाळून गेला
विराट विशाल संस्कृतीचे गीत आमुचे जीवनाचे

- फ.मुं. शिंदे



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**ADMISSION TO FIRST YEAR (SEMESTER-I) OF FULL TIME POST GRADUATE
DEGREE COURSES OF**

**DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD
FOR THE ACADEMIC YEAR 2023-2024**

(University Departments, Sub-Campus, Conducted Colleges and Institution)

1. Introduction :

Since the University has issued the Direction entitled Admission to full time Post-Graduate courses in the University Departments including Sub-Campus, conducted colleges and Institution Circular No. LO/LAWOFFICE/2023-24/ Direction, 1 of 2023 for introducing the system of Centralised Admission Process (CAP) for admitting students to the post graduate degree courses offered in various post graduate teaching Departments including Sub-Campus, conducted colleges and Institution. It has become necessary to conduct the Centralised Admission Process for the academic year 2023-2024. With the introduction of this system no Post Graduate Teaching Departments including Sub-Campus, conducted colleges and Institution shall admit the students directly for the post graduate degree courses. This brochure is intended to give information regarding various post graduate courses and the places of learning which are governed by the Centralised Admission Process (CAP). The brochure also contains the information regarding eligibility for the courses, the intake capacity at the places of learning, reservation of seats for various categories, the fee structure, and other relevant information necessary for the aspiring student to take appropriate decisions. The admission of the student under the Centralised Admission Process (CAP) shall be only for the I-semester of the post graduate courses. Needless to mention the entire process of centralised admission is subject to any change in the State or Central legislation or the order of the Higher Judiciary.

2. Definitions:

- (a) "Act" means the Maharashtra Public University Act, 2016;
- (b) "Allotted institution" means University Department including Sub-Campus / College / Institution where the Candidate shall report for confirmation of admission by verification of documents and payment of fees;
- (c) "Application Form" means prescribed form filled up online by the Candidate for admission;
- (d) "CAP Seats" means the seats filled through the Centralised admission process carried out by the Competent Authority;
- (e) "College" means conducted college of the University.
- (f) "Competent Authority" means the officer appointed by the Vice-Chancellor, for conducting admissions through CAP (Counselling Round) into University Departments including Sub-Campus / Conducted Colleges / Institution;
- (g) "Courses" means the full time Post graduate courses/Programme in the University;

- (h) “Department” means Post Graduate Department of the University including Sub-Campus;
- (i) “Eligible Candidate” means the candidate who is eligible for different post graduate courses as notified by the University;
- (j) “EWS” – Economically Weaker Section as per the definition of Govt. of Maharashtra
- (k) “Facilitation Centre” means a University Departments including Sub-Campus / Institution /Conducted Colleges;
- (l) “Foreign student” means a person who is citizen of a country other than India.
- (m) “Home University (HU)” means the Dr. Babasaheb Ambedkar Marathwada University, Aurangabad;
- (n) “HSC” means the Higher Secondary School Certificate (Standard XII) examinations conducted by Maharashtra State Board of Secondary and Higher Secondary Education or its equivalent certificate awarded by a recognized Board;
- (o) “Institution” means Gopinathrao Mundhe National Institute of Rural Development and Research (GMNIRD);
- (p) “Inter-Se-Merit” means the order of merit declared by the Competent Authority in respect of various classes/category of Candidates;
- (q) “Non-Resident Indian (NRI)” means a person as defined in Indian Income Tax Act, 1961, and Foreign Exchange Management Act, 1999 and includes his child or ward.
- (r) “Other than Home University (OHU)” means the area Outside Home University within State of Maharashtra.
- (s) “Other State University (OS)” means universities other than Maharashtra state
- (t) “Person of Indian Origin (POI)” means a person who is a citizen of a country other than India but who was at any time the citizen of India or whose parents or either of whom or an grandparent was a citizen of India by virtue of the provisions of Part II of the Constitution of India or Under the Citizenship Act, 1955.
- (u) “Qualifying Examination” means examinations on the basis of which a candidate becomes eligible for admission or its equivalent examination;
- (v) “SSC” means the Secondary School Certificate (Standard X) examination conducted by Maharashtra State Board of Secondary and Higher Secondary Education or its equivalent certificate awarded by a recognized Board;
- (w) “Supernumerary Seats” means seats which are over and above the Sanctioned Intake approved by the appropriate authority and the Government, from time to time;

3. Various Courses in the Faculty of Science and Technology / Humanities / Commerce and Management / Inter-disciplinary Studies offered by the University for the Academic Year 2023-24:

The University will offer the following Post Graduate Courses during the Academic Year 2023-24 in the respective Departments including Sub-Campus/conducted colleges/Institution attached herewith as **Annexure – I**

ELIGIBILITY CRITERIA

A

Faculty of Science & Technology

Master of Science [02 year courses]

| | Name of Courses/ subjects | Eligibility |
|---|---|---|
| a | 1] Physics 2] Zoology 3] Microbiology | A Candidate shall be admitted to the First Year (Semester-I) Course for the Master's Degree in the Faculty of Science provided that he / she passed the B.Sc. degree examination of this University or any other University recognized as equivalent thereto, the subject in which he seeks admission at M.Sc. being one of the Optional subjects at Bachelor's degree level. |
| b | Electronics | A Candidate shall be admitted to the First Year (Semester-I) Course for the Master's Degree in the Faculty of Science provided that he / she passed the B.Sc. with Electronics or Physics as one of the optional Subject / B.Voc. (Industrial Automation)/ B.E. (Electronics Engineering / Electronics & Communication Engineering) |
| c | Botany | A Candidate shall be admitted to the First Year (Semester-I) Course for the Master's Degree in the Faculty of Science provided that he / she passed the B.Sc. degree examination of this University or any other University recognized as equivalent thereto, the subject in which he / she seeks admission at M.Sc. being one of the Optional subjects (Botany) at Bachelor's degree level. The students of B.Sc. [Agriculture] be considered eligible for admission to M.Sc. [Botany] and that out of intake only two seats be reserved for such admission. (Ord. 483 (1)) |
| d | 1] Chemistry 2] Analytical Chemistry 3] Bio-Chemistry | A candidate's choice of subject for the M.Sc. Course shall be restricted to one of the subjects offered at the Bachelor's Degree Examination. Provided that a candidate who has passed Bachelor's Degree Examination provided that a candidate who has passed the Bachelor's degree examination with Chemistry, Bio-Chemistry, Industrial Chemistry, Analytical Chemistry, Agro Chemical and fertilizers shall be eligible for admission to M.Sc. in either Chemistry, Bio-Chemistry, Industrial Chemistry, Analytical Chemistry, Agro-Chemicals and Fertilizers respectively. OR B.Sc. Forensic Science student is eligible for Analytical Chemistry. |

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| | | Admissions to M.Sc. Bio-Chemistry course shall be made on the basis of aggregate percentage of marks of Three Years in three optional subjects. The weightage OR 1% Marks will be given to the candidates who have offered Bio- as one of the optional subjects at B.Sc. level for seeking admission to M.Sc. Bio-Chemistry . |
| e | Forensic Science | A Candidate shall be admitted to the First Year (Semester-I) Course for the Master's Degree in the Faculty of Science provided that he / she passed the B.Sc. degree examination of this University or any other University recognized as equivalent thereto. |
| f | Statistics | Those who have completed B.Sc. with Mathematics OR Statistics OR Applied Mathematics shall be held eligible for admission to M.Sc. in Statistics, but the priority is given to Statistics subject in UG Degree. |
| g | Environmental Science | Those who have completed B.Sc. with Environmental Science, Botany, Zoology, Physics, Chemistry, Microbiology, Biochemistry, Bio-Technology, Earth Science etc., B.E. (Bachelor of Engineering) and B.Sc. Agriculture subjects and Forensic Science, shall be held eligible for the admission to M.Sc. in Environmental Science. The weightage of 1% will be given to the candidates who offered Environmental Science as one of the optional subject at the B.Sc. level for seeking the admission to the M.Sc. Environmental Science. |
| h | Bio-Technology | Graduates with B.Sc. Bio-Technology or Science Graduates with either of Bio-Chemistry/ Botany/ Zoology/ Env. Science/ Horticulture/ Bio-Physics/ Dairy Science/ Bio-Informatics/ Life Sciences/ Microbiology/ Bio-Technology as one of the Optional subjects. B.Sc. (Agriculture) OR B. Pharmacy graduates shall also be held eligible for admission to M.Sc. (Bio-Technology) Course. However students with / Botany/ Zoology/ Env. Science/ Horticulture/ Bio-Physics/ Dairy Science/B.Sc. (Agriculture) OR B. Pharmacy have to complete an additional orientation course organised by the department. |
| i | Mathematics | A candidate who has passed the B. A./ B. Sc. Examination of this or any other statutory university recognised as equivalent thereto with Mathematics as one of the subject offered at final year of graduation (B. A./ B. Sc.) may be allowed to seek admission to M.Sc. Mathematics course as a regular candidate. |

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| j | Computer Science | <p>A candidate shall be admitted to the First Year (Semester-I) for the M.Sc. [Computer Science] in the Faculty of Science, provided that he / she passed Computer Science as one of the Optional subjects at B.Sc. level B.E. / Any Other Bachelor's Degree in Computer Science of this University</p> <p style="text-align: center;">OR</p> <p>any Other University recognized as equivalent thereto.</p> <p>In case of vacancies not filled due to non-availability of students with above mentioned criteria, the students with B.Sc. Physics/ Electronics/ Mathematics as one of the Optional subjects may also be considered for the admission.</p> <p>[As per Circular No. Acad/ NP/ Comp. Sci./30/2002 dated 30-07-2002].</p> |
| k | Information Technology | <p>A candidate who has qualified any one of the following Degree [a, b, c] of this University or any other University equivalent thereto shall be admitted to the First Year of M.Sc. [Information Technology] Courses [in the Faculty of Science]</p> <p>a) B. Sc. Having Mathematics as one of the subject at XII Standard.</p> <p>b) B. Sc. Having Mathematics/ Physics/ Computer Science/ I.T. / OR any relevant Computer related recognized subject as one of the subjects.</p> <p>c) B.C.Sc. Graduate in Engineering and Technology.</p> |
| l | Artificial Intelligence | <p>i) B.Sc. Computer Science OR B.Sc. IT OR B.Sc. Computer Application OR B.E./B.Tech. in Computer Science and Engineering/IT</p> <p style="text-align: center;">OR</p> <p>ii) Any Science Graduate with at least one Optional subject as Computer Science.</p> |
| m | Nano Technology | <p>i) Candidate with bachelor's degree in any of science, engineering technology or pharmacy shall be held eligible for admission to the M.Sc. First Year (Semester-I) in Nanotechnology and specialization emerging hereafter.</p> <p>ii) With mathematics as one of the subject at least till H.S.C. i.e. 12th standard shall be held eligible for admission to M.Sc. in Nanotechnology.</p> <p>iii) With B.Sc./ B.E./ B.Tech./ B.Pharm./ degree examination of this university or any other university as equivalent there to with minimum 50% marks (45% for reserved category) shall be eligible for admission to M.Sc. Nanotechnology. However, National eligibility test qualified candidates for M.Sc. and meritorious candidates would be given preference</p> |

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| | | <p>at the time of admission. Provided further that if the marks secured by the candidate at the bachelor's degree examination in the subject (s) of eligibility are equal, preference shall be given to that candidate who has offered the same optional at the bachelor's degree examination in which he is seeking admission at M.Sc.</p> <p>A candidate who has passed the bachelor's degree in the faculty of science , Engineering, Pharmacy or Technology subjects may be allowed to seek admission to the M.Sc. (Nanotechnology) course provided that he fulfill other conditions laid down in 0.848.</p> <p>Nanotechnology being a fusion science, the subjects or sections within the subjects but not limited to the following list might be the part of the course work study for the M.Sc. examination.</p> <p>Physics, Chemistry, Biochemistry , Zoology, Botany, Modern Biology, Microbiology, Mathematics Statistics, Biophysics, Applied Mathematics, Material Science, Geology, Modern industrial electronics and microwaves, Electronics, Environmental Science, Industrial Chemistry, Biotechnology, Computer Science ,All streams of engineering, All streams of technology, All streams / specialization in Medical and Pharmacy etc.</p> |
| n | Conservation of Biodiversity | Bachelor's Degree [10+2+3/4] of Science, Engineering, Agriculture and any other equivalent degree of statutory University. |
| o | Rural Technology | Bachelor's Degree [10+2+3/4] of Science, Engineering, Agriculture and any other equivalent degree of statutory University. |
| p | Master of Vocation (M.Voc.) | |
| | 1] Industrial Automation | Those who have completed B.Voc. (Industrial Automation)/B.Sc. (Physics/ Electronics/ Computer Science)/B.E. or B.Tech (Electronics/ Electronics and Telecommunication / Instrumentation/ Electrical/ Mechanical/ Mechatronics/ Industrial Automation) from any recognized University/Institution are eligible for registration/admission. |

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| | 2] Automobile | B.Voc. (Automobile)/B.Sc. (Automobile)/B.E. or B.Tech (Automobile/ Mechanical/Production) from any recognized University/Institution are eligible for registration/admission. |
| q | 3] Printing & Packaging Technology | Passed B. Voc. (Printing Technology)/ B. Sc. (Printing Technology)/ BE (Printing Technology)/ B Tech (Printing Technology) /Any Graduate Degree from Recognised University. |
| r | P.G. Diploma in Molecular Biology and Pathology of Viruses | B. Sc. (Life Science stream)/ B. Pharmacy/ B.V.Sc./ MBBS/ Agricultural Sciences with at least 60% marks are eligible for admission. |
| s | M.Sc. Food Technology | B.E./ B.Tech. in Chemical Engineering/ Bio-Technology, B.Voc. B. Tech. (Agri. Engg.) B. Tech. (Food Science & Tech.), B.E. (Mech. Engg.), B.Sc. Agriculture, Horticulture, Dairy Science & Technology, B.E./ B.Tech. (Food Processing Tech.), B.Sc. (Food & Nutrition), B.Sc. (Food Sci. & Quality Control) etc. |
| t | M.Sc. Drug & Intermediate Technology | 1. B.Sc. with Chemistry as a principal subject/ Chemistry at Subsidiary level. 2. B. Pharmacy 3. B. Tech./B.E. Admission Criteria- B.Sc. (Chemistry)/B. Pharmacy/ B. Tech. and B.E. (with specialization in Pharmaceutical and Fine Chemicals / Chemical Engineering) with minimum 55% marks. |
| u | P.G. Diploma in Cosmetic Technology | M.Tech. (Pharma)/ M.Tech. (Oil)/ M.Tech. (Perfumery)/ M.Tech. (Food)/M.Sc. Organic Chemistry/B.Tech. (Cosmetic Technology)/ B.Tech. (Pharma)/B. Tech. (Oil)/ B. Tech. (Food)/ B. Pharma/ B. Tech. (Chemical)/ B.Sc. in Life Sciences and Equivalent Course in any other Graduation. |
| v | P.G. Diploma in Food Safety and Quality | M.Sc. Food Science and Nutrition/ Food Science and Technology/ Biotechnology/ Biochemistry/ Microbiology/ Agriculture/ Horticulture/ Post Harvest Technology or M.Tech. in Food Technology with minimum of 55% marks or B.Sc. with 55% marks in any area of life science including Agriculture/ Horticulture/ Post Harvest Technology/ B.Tech./ B.E. in Food Technology/ Food Processing Technology/ Agril. Process Engineering/ Chemical Technology/ Chemical Engineering/ B. Pharmacy/ B.Voc. in relevant subjects. |

B

Faculty of Commerce & Management

Master of Commerce [02 year course]

| | Name of Courses / subjects | Eligibility |
|---|----------------------------|--|
| a | Commerce | A Candidate shall be admitted to the First Year (Semester-I) Course for the Master's degree in the Faculty of Commerce |

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| | | provided that he / she has passed the Bachelor's Degree examination in the Faculty of Commerce of this University or any other University recognized as equivalent thereto with compulsory English as one of the passing subjects, Provided that the condition of passing the bachelor's degree examination with compulsory English shall not apply to a candidate migrating from the jurisdiction of a University in the State of Maharashtra if he seeks admission to a post-graduate Course of this University. |
| Master of Management [02 year course] | | |
| b | Master of Business Administration (International Business) M.B.A. (I.B.) | <p>The Degree of Master of Business Administration (International Business) \ M.B.A (I.B) shall be conferred on a candidate who has passed a full time course of study of four semester spread over two years of this University and has passed the prescribed examination of M.B.A (I.B) course.</p> <p>A candidate who has passed any Bachelor Degree Examination of this University or from any other University or any other course equivalent thereto shall be eligible to take admission to the first semester M.B.A (I.B)</p> |
| c | Master of Tourism & Travel Management (M.T.T.M.) | <p>The degree of Master of Tourism & Travel Management (M.T.T.M.) shall be conferred on a candidate who has passed a full time course of study of four semesters after taking his bachelor's degree any faculty of this University or any other University recognized as equivalent to a degree of this University in any faculty and has passed the prescribed examination of M.T.T.M.</p> <p>The course of study for the degree of M.T.T.M. shall be full time intensive course extending over four semesters i.e. two academic years.</p> <p>Every candidate for the M.T.T.M. degree shall besides undergoing the courses of instruction mentioned below, do practical work by way of case studies, project report, Trip report, Training report and Viva-Voce, under the guidance of the teachers to the satisfaction of the teachers concerned and shall be required to maintain a record of it. Every candidate shall also participate in seminars organized by the concerned teachers & the department.</p> |
| d | Water & Land Management (M.M.S.) | <p>The Name of the Course shall be "Master Of Management Science (Water and Land Management)</p> <p>A candidate seeking admission to M.M.S. (Water & Land Management), should have passed the Bachelor Degree</p> |

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| | Examination in any Faculty of this University or any other recognized university. |
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Note:- CET will be arranged for Master of Tourism & Travel Management (M.T.T.M.)

C

Faculty of Humanities

Master of Arts [02 year course]

| | Name of Courses / subjects | Eligibility |
|---|--|---|
| a | 1) Marathi 2) Hindi 3) English 4) Urdu 5) Sanskrit | <p>First Preference- A candidate shall be admitted to the first year (Semester-I) Course for the Master's degree in the Faculty of Arts or social Science as the case may be provided he satisfies the following conditions.</p> <p>Candidate must have passed the Bachelor's Degree examination in the concerned Faculty of this University or an Examination of other University recognized as equivalent thereto. However, the candidate seeking admission in a subject at his Bachelor's Degree level.</p> <p>Notwithstanding anything contained in the foregoing para:- A candidate who has passed the Bachelor's degree Examination in any Faculty in Compulsory Language/ second Language shall be eligible for admission to the M.A. Course in the respective language.</p> <p style="text-align: center;">OR</p> <p>Second Preference- any UG Degree holder from any faculty can get admission by completing Concern subjects' 6 months short term course or bridge Course or fundamental course in the department.</p> |
| b | Pali & Buddhism | <ol style="list-style-type: none"> 1. First Preference- A candidate who has passed the Bachelor's degree Examination in any Faculty in Compulsory Language/ second Language shall be eligible for admission to the M.A. Course in the respective language 2. A candidate who has passed the bachelor's degree examination in any of the faculties and who happens to be Buddhist monk or has passed an examination recognized as equivalent thereto, in B. A. (Hons.) and 45% marks in B.A. (Pass) examination respectively with any one of Pali, Sanskrit, Prakrit, History, Ancient, Indian History and Asian Studies, Philosophy, Psychology, Political Science, Sociology, Linguistics and any of the Modern Indian Languages as elective or optional subjects may be held eligible for admission to M. A. (Pali) course. <p style="text-align: center;">OR</p> <ol style="list-style-type: none"> 3. Second Preference- any UG Degree holder from any faculty can get admission by completing Concern subjects' 6 months short term course or bridge Course or |

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| | | fundamental course in the department. |
| c | Economics | <p>First Preference- Candidate must have passed the Bachelor's Degree examination in the concerned faculty of this University or an Examination of Other University recognized as equivalent thereto.</p> <p style="text-align: center;">OR</p> <p>Second Preference- Any UG Degree holder from any faculty can get admission but the degree will awarded to the student after completion of bridge course assigned by the department.</p> |
| d | Psychology | <p>First Preference- Candidate who have passed any graduation with psychology as a subject.</p> <p>Second preference- Candidate who have passed any faculty graduation.</p> <p style="text-align: center;">OR</p> <p>Second Preference- Candidate who has not studied psychology at graduate level will do a bridge Course in the department.</p> |
| e | Sociology | <p>First Preference- He / She must have passed the Bachelor's Degree examination in the concerned faculty of this University or an Examination of other University recognized as equivalent thereto. However, the candidate seeking admission in a subject at M.A. should have studied the same subject at his Bachelor's Degree level.</p> <p>A candidate who has passed the B.S.W. Examination from this University or any other University may be held eligible for admission to M. A. Sociology course.</p> <p style="text-align: center;">OR</p> <p>Second Preference- Any UG Degree holder from any faculty can get admission by completing Concern subjects' 6 months short term course or bridge Course or fundamental course in the department.</p> |
| f | History | <p>First Preference- He / She must have passed the Bachelor's Degree examination in the concerned faculty of this University or an Examination of other University recognized as equivalent thereto. However, the candidate seeking admission in a subject at M.A. should have studied the same subject at his Bachelor's Degree level.</p> <p>A candidate who has passed the B.F.A. Examination with History of this University may be held eligible for admission to M.A. History Course.</p> <p style="text-align: center;">OR</p> <p>Second Preference- Any UG Degree holder from any faculty can get admission but the degree will awarded to the student</p> |

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| | | after completion of bridge course assigned by the department. |
| g | Geography | <p>First Preference- He / She must have passed the Bachelor's Degree examination in the concerned faculty of this University or an Examination of other University recognized as equivalent thereto. However, the candidate seeking admission in a subject at M.A. should have studied the same subject at his Bachelor's Degree level.</p> <p>A candidate who has passed the B. Sc. Examination with Geography as one of the optional Subjects may be held eligible for optional subject may be held eligible for admission to the M. A. Geography course.</p> <p style="text-align: center;">OR</p> <p>Second Preference- Any UG Degree holder from any faculty can get admission by completing Concern subjects' 6 months short term or bridge Course or fundamental course in the department.</p> |
| h | 1]Political Science 2]Public Administration | <p>First Preference- He / She must have passed the Bachelor's Degree examination in the concerned faculty of this University or an Examination of other University recognised as equivalent thereto. However, the candidate seeking admission in a subject at M.A. should have studied the same subject at his Bachelor's Degree level.</p> <p>A Candidate who has passed the B.A. with Political Science from this University or any other University may be held eligible for admission to M. A. Public Administration course and a candidate who has passed the B. A. with Public Administration from this University or any other University may be held eligible for admission to M. A. Political Science Course.</p> <p style="text-align: center;">OR</p> <p>Second Preference- Any UG Degree holder from any faculty can get admission by completing Concern subjects' 6 months short term or bridge Course or fundamental course in the department.</p> |
| i | Thoughts of Mahatma Phule & Dr. B. R. Ambedkar | <p>A candidate who has passed the Bachelor's Degree examination in any Faculty of this University or an examination of any other University in India and abroad recognized as equivalent there to may be held eligible for admission to M. A. on the Thoughts of Mahatma Phule and Dr. B.R. Ambedkar.</p> <p>A candidate who has passed the M.A. examination of this University or a Statutory University recognised as equivalent thereto may be permitted to take up course for M.A. Degree in</p> |

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| | | any other subject, provided that he fulfills the conditions laid down in O.473 (i) |
| j | 1] Archaeology 2] Life Long Learn and Extension 3] Women Studies | A candidate who has passed the Bachelor's Degree examination in any Faculty of this University or an examination of any other University in India and abroad recognized as equivalent there to may be held eligible for admission. |
| k | Master of Laws (LL.M.) | A student who has passed the LL.B. (Final) Examination of this University (or Appear for final Year of UG) or other equivalent examination of any other Statutory University will be eligible to apply for the admission for LL.M. A student shall take admission after completing the regular course of study prescribed for each Semester. |
| l | Master of Rural Studies in Socio-Cultural & Political Aspects | A candidate who has passed any Bachelor Degree of Statutory University or Any Equivalent. |
| m | Master of Rural Studies in Rural Economics, Banking & Industry | A candidate who has passed any Bachelor Degree of Statutory University or Any Equivalent. |

D

Faculty of Interdisciplinary studies

| | Name of Course | Eligibility |
|---|---|---|
| a | M.F.A. (Regular) Painting a) Painting and b) Portraiture, | The BFA degree (Painting) / B.F.A. bridge course painting from this University or any Other University. / or equivalent 04 years degree in Painting being eligible for admission to the MFA degree (Painting) |
| b | M.F.A. (Regular) Applied Art, a] Illustrator, b] Typography & c] Visualization. | The BFA degree (Applied Arts) / B.F.A. bridge course Applied Art from this University or any Other University. / or equivalent 04 years degree in Applied Arts being eligible for admission to the MFA degree (Applied Arts) |
| c | M.F.A. (By Research):- Painting a)Painting and b) Portraiture, | A candidate who has passed Bachelor's Degree in Fine arts (Painting) / or equivalent 04 years degree in Painting. OR G.D. Art/ Diploma in Drawing and Painting of Government of Maharashtra directorate of art, Mumbai or its equivalent. AND Minimum 05 years teaching (B.F.A. Painting/G.D. Art Painting classes level) experience or professional experience. |
| d | M.F.A. (By Research):- Applied Art, a] Illustrator, | A candidate who has passed Bachelor's Degree in Fine arts (Applied Arts) / or equivalent 04 years degree in Applied Art. |

| | | |
|---|--------------------------------------|--|
| | b] Typography & c] Visualization. | <p style="text-align: center;">OR</p> <p>G.D. Art/ Diploma in Applied Art of Government of Maharashtra directorate of art, Mumbai or its equivalent.</p> <p style="text-align: center;">AND</p> <p>Minimum 05 years teaching (B.F.A. Applied Art /G.D. Art Applied Art classes' level) experience or professional experience.</p> |
| e | Music | A candidate who has passed the Bachelor's degree Examination in any of the Faculties and Sangeet Visharad Examination or Sangeet Alankar Examination or Sangeet Shiksha Visharad Examination or B.A. with Music as a main or subsidiary subject or B.A. with entire Music of any University may be held eligible for admission to M. A. Music course. |
| f | Mass Communication and Journalism | Candidate must have passed the Bachelor degree examination in any faculty of this University or of any University/Institute recognized as equivalent thereto. |
| g | Performing Arts (M.P.A.) | <p>Candidate must have passed the two years diploma course in dramatics of this University along with graduation in any faculty will get admission directly to the first year of Master of Performing Arts in Theatre Course</p> <p style="text-align: center;">OR</p> <p>He / She must have passed the Bachelor of Performing Arts Degree in Theatre of any University.</p> <p style="text-align: center;">OR</p> <p>Those who have passed the Bachelor degree examination in any faculty of this University or of any University/Institute recognized as equivalent there to. And He / She must have passed the Bachelor of Dramatics (One Year Bridge Course) Degree.</p> <p style="text-align: center;">OR</p> <p>Those who have passed the Bachelor degree in any Faculty with dramatics as one of the optional subjects will get admission directly to the first year of Master of Performing Arts in Theatre Course.</p> |
| h | Social Work (M.S.W.) | <p>A candidate shall be considered eligible for admission to first year of Master of Social Work course if candidate has satisfied the following conditions:-</p> <p>Candidate must have passed the Bachelor's Degree Examination in any faculty of this University or any other University recognized as equivalent thereto.</p> <p>Candidate must have passed P.G. Degree Examination of this or any other recognized University.</p> <p>The Degree of Master of Social Work shall be conferred on a candidate who has pursued a regular course of study of Master</p> |

| | | |
|---|----------------------------|--|
| | | of Social Work consisting of two years i.e. four semesters, has satisfactory conduct and who has passed all the examinations prescribed for Master of Social Work Course. |
| i | Yoga | First Preference- Graduate in Yoga from recognize University OR Any graduate with Yoga subject OR Any graduate in any faculty from Recognize University with Diploma in Yoga or Certificate course in Yoga from recognize University/ Institution. OR Second Preference- Any Graduate in any faculty from recognize University. |
| j | Lib. & Information Science | The minimum qualification for admission is a Bachelor's degree in any discipline from a recognized Indian or foreign university. |
| k | Liberal Arts | A candidate who has passed the Bachelor's Degree examination in any Faculty of this University or an examination of any other University in India and abroad recognized as equivalent there to may be held eligible for admission. |

Note:- CET will be arranged for Master of Performing Arts (M.P.A.) and Master of Mass Communication and Journalism (M.A.M.C.J.)

Note:- Eligibility for all above PG Courses- (Excluding Eligibility Marks Percentage describe subjects) Minimum 50% marks for general category (45% for reserved category) shall be eligible for admission. (CGPA will be converted into marks)

4. Role of Competent Authority:

- a) The Competent Authority shall be the authority for Centralised Admission Process and shall direct the students as per their allotment through CAP (Counselling round) to all institutions i.e. University Departments including Sub-Campus / Conducted Colleges/ Institution.
- b) Any student aggrieved by the decision of the competent authority may submit the grievance to the office of the Vice-Chancellor within 03 days of decision of grievance Committee, failing which the grievances deemed to be cancelled.

5. Type of Candidature:

A Candidate can claim either Home University (HU), Other Than Home University within Maharashtra (OHU) or Other State University (OS) type candidature. As per the University Ordinance rule No. 1381.

| Type | Eligibility Criterion | University |
|-----------------------|---|--|
| HU Candidates, 80% | Who have passed the Bachelor Examination of the Dr. Babasaheb Ambedkar Marathwada University, Aurangabad, are eligible admission to the post graduate Semester -I Course in a subject offered by them for their examination. | Dr. Babasaheb Ambedkar Marathwada University, Aurangabad |
| OHU Candidate 10% | Candidate who does not fall in HU and who have passed the Bachelor Examination of the University other than the Dr. Babasaheb Ambedkar Marathwada University, Aurangabad or an examination recognized as equivalent thereto, are eligible for admission to the post graduate course Semester-I in a subject offered by them for their examination | Other than Home University within State of Maharashtra |
| OS Candidate 10% | Candidate who have passed the Bachelor Examination of the University other than Maharashtra State. | Other State University Students |

6. Sanctioned Intake and Supernumerary Seats for various PG Courses:

6.1 The Sanctioned Intake (**Annexure – II**) and Code for PG courses shall be as per the approval given by the University. The Institute Information, Courses and the Sanctioned Intake displayed on the website of the admission portal of the University shall be treated as authentic for admissions for the year 2023-24. Candidates shall refer the website <https://online.bamu.ac.in/unic/admission-2023> of the University before filling Form.

6.2 The supernumerary seats shall be available to the University Departments including Sub-Campus, Conducted Colleges and Institution as approved by the competent authority, from time to time.

7. Over and above supernumerary seats:

There shall be supernumerary seats for the below mentioned candidates as per the directions received from the central and state governments and other competent authorities from time to time:

- | | |
|--------------------------------------|--|
| i. NRI Candidates | ii. Foreign Candidates |
| iii. Person of Indian Origin (P.I.O) | iv. Jammu and Kashmir (J & K) candidates |

| | | |
|----|---------------------------------------|---------------|
| a) | Foreign Students | 20% of Intake |
| b) | Kashmir Migrants | 2 Seats |
| c) | Kargil Martyr soldier's Ward / Spouse | 1 Seat |

Reference:-Government of India Ministry of Human Resource Development Vide letter of F.No. 3-4-2017-NER dated on 15th October 2019.

Concession for the wards of Kashmiri Migrants and' Kashmiri Pandit / Kashmiri Hindu Families (Non-Migrants) Living in Kashmir valley for admission in Higher Educational Institutions - Regarding.

From the academic year 2023-24 and onwards till further orders:

- 7.1 Relaxation in cut-off percentage upto 10% subject to minimum eligibility requirement.
- 7.2 Increase in intake capacity, up to 5% course-wise.'
- 7.3 Waiving off domicile requirements for Kashmiri Migrants only. Kashmiri Pandits/ Kashmiri Hindu Family (Non-migrants) living in the Kashmir Valley need domicile certificate.

8. Allocation of Seats

The percentage of allocation of seats for various types of candidates i.e. for the Home University and University other than Home University shall be in accordance with the policy of the University for Admission in various entry level Post Graduate Courses.

- 8.1. There shall be reservation of seats in each place of learning for the candidates belonging to the Home University, subject to the fulfillment of the eligibility criteria specified by respective authorities from time to time. This reservation shall be as per the following chart:

शासन निर्णयक्र. बीसीसी-२०१८/प्र. क्र. ५८१ए/१६बीदि. ४ जुलै २०१९ नुसार

| | | |
|----|--|------------|
| 01 | Schedule Castes and Schedule Caste converts to Buddhism (SC) | 13% |
| 02 | Schedule Tribes (ST) | 07% |
| 03 | Vimukta Jati (VJ-A) | 03% |
| 04 | Nomadic Tribes (NT-B / NT-1) | 2.5 % |
| 05 | Nomadic Tribes (NT-C /NT-2) | 3.5 % |
| 06 | Nomadic Tribes (NT-D / NT-3) | 02 % |
| 07 | Other Backward Classes (OBC) | 19% |
| 08 | Economically Weaker Section (EWS) | 10% |
| | Total | 60% |

Note:

- i. The above reservation is exclusive of the number of students belonging to the above categories who secure admission on merit.
- ii. If seats against the Backward class categories mentioned above, do not get the required number of candidates for the percentage(s) laid down, the seats so remaining vacant shall be filled in from among the candidates from the other reserved categories on inter-se-merit as per University Circular No. SCT/M/S/224, dated 28th June 2002.
- iii. The valid Non-Creamy Layer Certificate issued by the competent authorities is essential for all categories of reservation except SC and ST candidates as per Govt. Circular No. dated 15th June, 2006.
- iv. Candidate claiming Reservation belong to the Backward Classes of the State must attach a Caste certificate from the Chief Metropolitan Magistrate and the District Magistrate or the Executive Magistrate authorised by them in other areas; or

Special Welfare Officer of Zilla Parishad or Special Welfare Officer. If no certificate is produced it would be classified as Non-Backward.

- v. The admission of students from Reserved Category to the Post Graduate Courses will be made on merit basis, based on the marks obtained by them in qualifying examination, relaxed by 5% in the minimum percentage of marks.
- vi. Students should submit Government of India Scholarship forms at the time of admission.
- vii. Reservation for backward class candidate i. e. 60% as stated above shall be available for the seats under the purview of the competent Authority.
- viii. If Backward Class Category seats remain vacant such seats shall be considered for allotment to the candidates of Special Backward Class (SBC) category limited to the extent 2% seats. (G.R. Higher and Technical Education TEM/3397/12926/(9086)/TE-1, dated 11th July,1997)
- ix. Admission of Backward Class candidates on Reserved Seats shall be subject to verification of his/her caste/Tribe Certificate.
- x. Reservation for EWS Candidate: As per the provision in **Government Resolution No. राआए - 4019 / प्र.क्र. 31/16-अ, dated 12th February, 2019**, 10% seats shall be reserved for EWS candidates. Their seats shall be filled by the Competent Authority through CAP (Counselling Round) as per the policies of the Government declared from time to time.
- xi. **Provision for Special Backward Class (SBC) :-**

As per the G.R. Maharashtra Government, Higher and Technical Education Dept.No.TEM/3397/12926/(9086)/TE-1, dated 11th July, 1997-

- (i) Some of the castes under SBC category were earlier included in Other Backward Class. Therefore, such a **SBC candidate shall be held eligible for reservation in the Other Backward Class in which they were included previously.**
- (ii) After implementing the admission process by following the merit list, if some of the reserved seats remain vacant, then SBC candidates will be given admission to fill up the post on priority basis to the maximum limit of 2% of the total intake capacity.

(iii) Horizontal Reservation-

- a. 5% seats will be reserved at each place of learning for the person with Specially abled (P.W.D.) students **as per the Right of Persons with Disabilities Acts 2016, Act No. 49 of 2016**. The candidates claiming reservation under this category shall submit the certificates strictly as per the prescribed Proforma.
- b. 5% seats will be reserved for Ex-Serviceman/Military personnel or their wards **as per Govt. Resolution no. TCM 1204(167/85)**

(iv) Vertical Reservation-

- a. 1% seat is reserved for Orphans student from General seats **as per Govt. Resolution महिला व बालविकास अमूजा/२००१/प्रक/२१२/का-३, दि. ०२एप्रिल२०१८**

8.2. Weightage:

- a. Weightage for admission in the P.G. Departments including Sub-Campus, Conducted Colleges and Institution for the admission of **Sportsperson** will be calculated as per the norms vide University letter No. CIR.NO.ACAD/NP/Physical Education/New Ord.824/Addnl.25Mark/134/2012 (the student must obtained the sports certificate only within his/her UG/PG degree period and on that basis **25 marks are already added** in student's total marks in UG/PG degree) and **10 Marks are already Added for NSS**.
- b. **Freedom Fighter Ward:- Five marks** will be added to the aggregate total marks of an applicant who is a direct dependent of the Freedom Fighter for the purposes of admission to the Post Graduate Teaching Departments including Sub-Campus of the University, Conducted Colleges and Institution.

9. Eligibility Criteria: (Conditions of Eligibility)

Eligibility criteria areas per Point No 3 and **if at any stage of admission student found not having eligibility, his/her admission will be cancelled.**

10. Admission Schedule:

The schedule for availability and submission of admission forms will be notified in the newspapers and website of the University <https://online.bamu.ac.in/unic/admission-2023> The students interested in applying for more than one Post Graduate Programme (viz. M.Sc./M.A./M.Com. etc.) must fill separate application form for **Each Faculty** with separate processing fees as applicable.

11. Preparation of Merit List:

11.1 Assignment of merit number:

All the eligible Candidates who have submitted online Application Form on or before the last date specified for the submission of Application Form for Admission through CAP (Counselling Round) shall be assigned a merit number. The faculty wise merit list shall be prepared on the basis of aggregate score/marks (which includes all subjects at Graduate level) obtained at UG level and the specific eligibility as per the relevant Direction/Ordinance, governing the course.

11.2 Change of Marks due to verification:

If the marks in the qualifying examination are modified due to verification and the same is duly certified by the concerned Competent Authority or University, the same shall be reported to the Competent Authority for admission through CAP (Counselling Round) or its designated

representatives immediately. However, the effect of such change will be taken into consideration only for the subsequent round (s) of admission.

11.3 Method of calculating marks at qualifying examination for deciding eligibility:

The following procedure shall be adopted for deciding the eligibility:

11.3.1 If letter grades are assigned at SSC, HSC, Diploma, Bachelor of Science or its equivalent examination, the Candidate must submit the certificate of conversion of letter grades into equivalent marks from the concerned Competent Authority or Board at the time of submission of Application Form. The eligibility shall be decided on the basis of equivalent marks.

11.3.2 If the Candidate reappears for the qualifying examination with all subjects then the marks obtained in the latest examination shall only be considered.

11.4 Assignment of Merit Number for various Courses:

| | |
|--|--|
| (a) For admission to First Year post graduate course | The merit list of Bachelor of Arts/Commerce/Science Candidates shall be prepared on the basis of percentage of marks obtained by the Candidate, on the basis of which Degree is awarded by the examining authority : Provided that, in case of tie, the relative merit of different candidates shall be resolved in the following order of preference and the methodology as specified below, — (i) Higher percentage of marks in HSC; (ii) Higher percentage of marks in SSC; (iii) Date of birth (Elder candidate will be given preference) |
|--|--|

12. Admission Procedure:

- a) Application form and information brochure of Dr. Babasaheb Ambedkar Marathwada University, Aurangabad, P.G. Admissions 2023-24 is available on the University website <https://online.bamu.ac.in/unic/admission-2023>
- b) The application form should be correctly filled online and the printed copy of the online application form along with self-attested true copies of valid documents and proof of payment of fees should be submitted at the time of provisional admission.

Note: In any case application form will not be considered for further processing if it is not online received or received after the schedule date and time due to any reason.

- c) Applicants are required to fill separate application form along with requisite fees for each Faculty, if they are interested in claiming the seat for different faculties.
- d) For admissions to first year (Semester-I) P. G. courses the eligible candidates aspiring for admission should apply by paying required fees of **Rs. 200/-** (Rs. Two Hundred Only) for general category and **Rs. 100/-** (Rs. One Hundred Only) for

reserved category, EWS, Specially able student, Ex-Serviceman ward. (Online Payment).

- e) The Application processing fee is Non-Refundable and Non-transferable.
- f) The candidate should read the information brochure carefully.
- g) Applicant shall obtain the Applicant's Counterfoil Copy of the Application Fee Payment receipt) The applicant is required to submit the proof of valid transaction payment of admission processing fees made, without which the Application Form will not be accepted. All payment should be made through online mode of payment. No other mode of payment shall be permitted.
- h) Required Documents (Self-attested true copies) to be attached with application form at the time of provisional admission.
 - a. Under graduate (B.A. / B.Com. / B.Sc. etc.) mark list
 - b. HSC mark list / Certificate
 - c. SSC mark list / Certificate
 - iv. Domicile Certificate: Domicile certificate issued by the Maharashtra State's appropriate authorities. The domicile certificate of Mother of the candidate should have been issued after her marriage, such certificate issued before her marriage will not be valid. In case of mother's domicile certificate, the candidate shall submit an affidavit on Rs.100/- stamp paper, stating that the person in whose name the domicile certificate is issued is the mother of the candidate (As applicable).
 - v. Certificate of Indian Nationality in the name of the Candidate. In lieu of the "Certificate of Indian Nationality" following certificates/documents will also be acceptable
 - i. The college leaving Certificate indicating the Nationality of the candidate as 'Indian'.
 - ii. Indian Passport in the name of the candidate, issued by appropriate authorities.
 - iii. Birth Certificate of the Candidate indicating the place of birth in India.
- i) If the Candidate residing in India fails to produce any one of the above mentioned certificate/ documents indicating Nationality then such candidates Nationality shall be considered based on the undertaking given on Rs. 100/- Non-Judicial Stamp Paper.
 - 1. College leaving certificate / Transfer certificate
 - 2. Gap certificate (If applicable)

3. Caste certificate (for Reserved Category)
 4. Caste Validity certificate (Mandatory for those candidates applying for Professional Courses from ST Category only)
 5. Those candidates with Grade system or point system at SSC / HSC / U.G. degree are required to submit conversion chart / certificate.
 6. Non-creamy layer Certificate (Valid till 31st March 2023).
- j) The Candidate belonging to ST category must submit “Validity Certificate” issued by Scrutiny Committee of Tribal Department at the time of submission of CAP (Counselling Round) application form for the Admission for professional course.
- k) Merit list will be displayed on the website of the University website. <https://online.bamu.ac.in/unic/admission-2023>
- l) There shall be One Counselling round of admission at CAP level and one round of admission at Department including Sub-Campus / Conducted College level, if necessary (Spot Admission Round)

13. Document Verification and admission process for Counselling Round:

- 13.1. After confirmation of application form information cannot be changed by candidate.
- 13.2. Display or Publishing of Provisional merit list, Submission of grievances, if any, and Display or Publishing of Final Merit Lists;
- (i) Provisional Merit List of eligible candidates will be displayed on the website of the University.
 - (ii) For discrepancy if any, in the provisional merit list, within specified grievance period, candidates can submit the grievances in writing along with necessary documents to substantiate, at PG Section where candidate has confirmed application form.
 - (iii) No document shall be accepted to substantiate the claim made in application after scheduled dates.
 - (iv) Final merit list will be displayed on the website of the University.
 - (v) At the time of admission, the Candidates shall report to Counseling Round in the University in person along with signed printout of application form filled online and the required original documents for verification alongwith one set of photocopy.
 - (vi) The original documents will be verified in the counselling round and Provisional admission will be confirmed.

NOTE: The merit list gives relative position of the candidate and it does not guarantee admission to any PG course of University Department including Sub-Campus / Conducted Colleges.

13.3. Display of available Category wise Seats (Seat Matrix) for CAP (Counselling Round). The competent authority shall publish the information on the website about institutes, courses offered, Sanctioned intake and number of seats available for each category before each round.

13.4 Spot Admission Round in respective Teaching Department including Sub-Campus

- i) If the vacant seats are available for this round, it will be published on the University website <https://online.bamu.ac.in/unic/admission-2023>
- ii) ONLY registered Candidates under CAP (Counselling Round) will be eligible to participate in this round.
- i) Department including Sub-Campus /Conducted Colleges/ Institution shall prepare the merit list of such candidates and shall admit the students as per the merit and reservation policy followed by the University.
- ii) Department including Sub-Campus /Conducted Colleges/ Institution should send the final list of admitted students to the competent authority (Post Graduate Section)

14. Fees and Concessions:

Fees Prescribed for Aided / Non-aided/ Granted / Non-Granted/ Self-finance courses of University Departments including Sub-Campus / Conducted Colleges are as per the attached **Annexure-V. Important Notes:**

1. Tuition fees will be as per the rules and regulations of State Government and University.
2. Tuition fees of self-finance courses will be as per the rules and regulations of the University.
3. In case the State Government and University revises the fees for the year 2023-24, then the admitted candidates will be required to pay the difference in fees as per the University norms.

Details of Concession in fees for Backward Class Category Candidates (belonging to Maharashtra State only)

For SC, ST, VJ-A, NT(B), NT(C), NT(D), SBC, OBC, EWS Category candidates, the scheme/mode of concessions, scholarship (if any) for eligible candidates, in tuition fees and other fees will be announced by the Central / State Government. These candidates will get only that amount of waiver as notified in the circulars issued by the Government from time to time, subject to fulfillment of norms and conditions laid down. Candidates claiming fee concession under various categories shall produce the

requisite certificates as may be specified by the Government. Fees for Jammu and Kashmir Migrant Candidates and North East and Union Territory Candidates will be taken as per the rule of Government and University rules by the appropriate authority. These candidates shall pay the fees as applicable to the other candidate.

15. CAP (Counselling Round) allotment stages and process of allotment:

Allotment of seats under CAP (Counselling Round) shall be made in the following manner.

15.1 HU Candidature Candidates

The stages of admission are as follows,

Stage I : For all the Candidates:

- a) All the Candidates belonging to various categories shall be considered for allotment of seats as per their Inter-Se-Merit.
- b) Backward Class Category Candidates shall be considered for allotment in Open Category seat by virtue of their Inter-Se-Merit or in their respective Category of reservation, if Open Category seats are not available at their merit.
- c) SBC Category Candidates shall be considered for allotment in Open Category by virtue of their merit and in case of SBC Candidates who were in Backward Class prior to their inclusion in SBC Category shall be considered in their original Backward Class Category.
- d) Persons with Specially abled Category Candidates shall be considered for allotment for the seats reserved for them otherwise in Open Category as per their Inter-Se- Merit if the seats reserved for them are not available at their merit.
- e) Defense Category Candidates shall be considered for allotment for the seats reserved for them by virtue of their merit or in Open Category as per their Inter-Se-Merit if the seats reserved for them are not available at their merit.

Stage – II : For SBC Category Candidates- If the Backward Class Category seat remains vacant, such seat shall be considered for allotment to the Candidates of SBC Category, limited to the extent of 2% seats.

Stage – III : For respective groups of Backward Class Category Candidates- If the seats remain vacant in the respective group of following Categories, such seat shall be considered for allotment to the Candidates from within the respective group,

Group 1 :

- i. Scheduled Castes and Scheduled Castes converted to Buddhism (SC),
- ii. **Scheduled Tribes including those living outside the specified areas (ST).**

Group 2 :

- i. Vimukta Jatis (VJ-A)
- ii. Nomadic Tribes (NT-B).

Group 3 :

- i. Nomadic Tribes (NT-C),
- ii. Nomadic Tribes (NT-D),
- iii. Other Backward Class (OBC).

Note : *For Group 1, if the seat remains vacant in ST Category due to non-availability of its Candidates, such seat shall be considered for allotment to the Candidate belonging to the SC Category or vice versa.*

Stage – IV : For all Backward Class Category Candidates- If the seat reserved for Backward Class Category Candidate remains vacant, such seat shall be considered for allotment to the Candidate of any Backward Class Category.

Stage – V : For Specially abled Candidates- If the seat reserved for Specially abled candidates remain vacant, such seat shall be considered for allotment to any Persons with Specially abled Candidates.

Stage – VI : For EWS Candidate - If the seat reserved for EWS Candidate remains vacant such seat shall be considered for allotment to all the Candidate based on Inter-Se-Merit.

Stage – VII : For all Candidates (without any type of Reservation) - The seats shall be considered for allotment to all the Candidates based on Inter-Se-Merit.

15.2 All Candidature outside Maharashtra (OS)

The allotment to these seats shall be done through CAP (Counselling Round) on the basis of the Marks obtained of candidate at UG to prepare Inter-Se-Merit List. All these seats are treated as “General Category” seats and no reservation is provided in these seats for Candidates of Backward Class Category, Women, and Persons with specially abled etc.

15.3 Jammu and Kashmir Migrate Candidature Candidate - [UGC Letter No. D.O. No. - F. 1-1/ 2012 (SA-III), June 2015]

The supernumerary seats for Jammu and Kashmir Migrant Candidature Candidates shall be allotted to the eligible candidates as per UGC Letter No. **D.O. No.- F. 1-1/2012 (SA-III), June 2015**, on the basis of Inter-Se-Merit. Such Candidates should applying online similar to other Candidate. ***Counselling Round for J & K Migrant Candidates at Centre of Admission Authority***

- i. Candidate seeking admission against these seats shall report to the Centre of Admission Authority for admission as per the schedule.

- ii. The candidates shall produce the documentary evidence strictly as per the prescribed proforma(s) in support of their claims.
- iii. These Admissions will be made strictly in the order of merit from amongst the candidates who report in person for admission at the concerned identified admission centre as per schedule, against the seats available in the various institutes at the time when the candidate actually reports for admission.
- iv. Admissions once confirmed shall be final and candidate shall not be allowed to seek transfer of their admission to any other institute and/or any other course during entire duration of the course.

Note : *Candidates admitted under this provision are not allowed to change course or college in any year of study.*

16. General provisions

16.1 Allotment in CAP (Counselling Round) of Home University Seats, Other than Home University seats will be carried out as per Inter-Se-Merit of Candidates. The seats will be allotted to Candidates as per Inter-Se-Merit, options filled and seats available at that point of time in the stage of CAP (Counselling Round) and Spot Admission Round at department level subject to the vacancy.

16.2 All reserved Category Candidates (including SBC in their original Category) shall be considered for allotment in all stages;

16.3 Allotment against the first available options in the order of preference filled in shall be retained as final allotment;

16.4 **The list of provisionally allotted student will be published on University website. No other personal communication or allotment letters in this regard shall be issued to the Candidates.**

16.5 Failure to report in person for Seat acceptance will be considered as if the Candidate has rejected the offer;

16.6 Allotted Seat will be cancelled if, at any time, any of the document or certificate is found to be invalid or fraudulent and/or the Candidate does not meet the eligibility norms;

16.7 Candidates who want to reject the allocated seat can do so by not remitting the seat acceptance fee at the Institute in scheduled period.

17. Approval of Merit List and the Admitted Candidates List:

17.1 After completion of Admission process every Department including Sub-Campus / Conducted colleges shall submit the Admission- approval proposal to the Post Graduate Section in accordance with the rules specified by the University.

17.2 The Admission-approval proposal shall include the list of all Candidates admitted which shall have the quota, Candidature Type, Male, Female, Transgender, Reservation, Qualification Marks, etc as well as the required documents of the Candidates admitted at institution level.

18. Refund of fees after cancellation of admission by Institutions

18.1 The refund of tuition fees on or before cut-off date of admission declared by the Competent Authority.

18.2 If any student cancel his/her admission within 10 days after admission then he / she must pay 10% of Yearly tuition; after that date to end of first /third/fifth/seventh sem. Student must pay 50% of yearly tuition fees afterward full tuition fees will be charged.

18.3 No institution, who has in its possession or custody, of any document in the form of certificates of degree, diploma or any other award or other document deposited with it by a person for the purpose of seeking admission in such institution, shall refuse to return such degree, certificate award or other document with a view to induce or compel such person to pay any fee or fees in respect of any course or program of study which such person does not intend to pursue or avail any facility in such institution.

19. Documents to be attached along with “Application Form for Centralised Admission Process”

The candidates are required to carry ALL Original Certificates/Documents in support of their claim at the time of filling up of Application Form for Admission for the scrutiny and verification at time of provisional admission.

| Sr. No. | Type of Candidate | Attested true copies of documents to be attached along with Application Form for Admission |
|---------|--|--|
| 1. | All Candidates | <ul style="list-style-type: none"> i. SSC (Std. X) Mark sheet/ Certificate ii. HSC (Std. XII) Mark sheet / Certificate iii. Bachelor degree Mark sheet / Cer. iv. Leaving Certificate (Last Institution) v. Certificate of the Indian Nationality of the candidate. |
| | In addition to the above documents candidates are required to produce the following additional documents according to the category from which they belong. | |
| 2. | Backward class Candidates belonging to S.C. / S.T. | <ul style="list-style-type: none"> i. Caste certificate ii. Caste Validity certificate (Mandatory for those candidates applying for Professional Courses from ST category) |
| 3. | Backward class Candidates belonging to VJ-A, | <ul style="list-style-type: none"> i. Caste certificate ii. Non creamy layer certificate valid up to |

| | | |
|-----|---|---|
| | NT(B), NT(C), NT(D), OBC, SBC | 31 st March, 2023 |
| 4. | Ex-Servicemen (Def-1) | i. Defense Service Certificate Proforma – ‘A’ ii. Domicile certificate of Father/Mother who is an Ex-service personnel is domiciled in the State of Maharashtra. |
| 5. | Economically Weaker Section (EWS) | i. Eligibly certificate for Economically Weaker Section. The Income limit of parent shall be as per the Govt. norms declared from time to time |
| 6. | Active Domicile Defense Candidates.(Def-2) | i. Defense Service Certificate Proforma – A ii. Domicile certificate of Father/Mother who is an active defense service person is domiciled in the State of Maharashtra |
| 7. | Active Non Domicile Defense Candidates. (Def-3) | i. Defense Service Certificate Proforma – A and B/C. ii. Certificate from the employer in the proforma – B stating that Father/Mother of the candidate who is an active defense service person presently posted in Maharashtra. OR Certificate from the employer in the proforma – C stating that Father/Mother of the candidate who is an active defense service person and has retained the family in his previous place of posting in Maharashtra |
| 8. | Specially abled Candidates (P1, P2 ,P3) | i. Certificate in the proforma - D/D-1 ii. Domicile certificate of candidate |
| 9. | Sports Persons | Sports Certificate of State / National / International level |
| 10. | OHU | i. Migration/ Eligibility Certificate from concern university ii. Eligibility certificate form from Dr. Babasaheb Ambedkar Marathwada University |
| 11. | Jammu and Kashmir Migrant candidates | i. Certificate of posting in case of defense and Government servants in proforma – E ii. Certificate of stay in refugee camp for those staying in camp in proforma – F iii. Certificate stating that the candidate belongs to displaced family proforma – G |
| 12. | Foreign nationals / Foreign students | i. Migration / Eligibility certificate from concerned University ii. Certificate / Proof of Foreign national or Foreign student status |

| | | |
|-----|---|---|
| 13. | Workers in Gulf Countries / Non Resident Indian | i. Migration/ Eligibility certificate from concerned University ii. Certificate / Proof of Persons having Workers in Gulf Countries / NRI status |
|-----|---|---|

20. Schedule of rounds:

Schedule of counseling and spot admission round will be declared on website of University at <https://online.bamu.ac.in/unic/admission-2023>

21. Uploading of Admitted candidates on University website.

- a) At the end of admission process, the Head of the University Department including Sub-Campus /Principal of the Conducted Colleges and director of Institution is required to carry out “Online Update” of the confirmation/cancellation of the candidate’s admission on University website through their Department including Sub-Campus /Conducted Colleges/ Institution login clearly indicating the stage of their admission within **5 days** from the cut-off date of the admission.
- b) Three copies of list are to be printed and to be submitted to the Centre of Admission Authority, duly signed by the Principal / Head of the Department including Sub-Campus within **5 days** from the cut-off date.

Important Note: *All the institutes are required to complete their admission process on or before the cut-off date as specified in the schedule. Any admission carried out after cut-off date will not be approved by the University.*

22. Hostel accommodation

Allotment of Hostel is depending on the guidelines of Central Government and State Government policy for Pandemic or any disaster as per state or central government. Accommodation in Hostel cannot be guaranteed to the admitted candidates. All the Candidates are advised to personally verify the availability of Hostel, Hostel fees payable etc. from the Director/ Principal/HOD of the institute to which they intend to take admission. The Director/Principal/HOD of the institute shall consider on priority the applications of Persons with specially abled candidates, Jammu and Kashmir migrant candidates and Government of India nominees for Hostel accommodation.

23. Miscellaneous provisions

23.1 Conduct and Discipline

- 23.1.1 Failure of the candidate in making full and correct Statements in the application form and /or suppression of any information and /or submission of false documents shall lead to disqualification of the candidate from the examination or at later stage during the Admission Process such candidate will be debarred from the entire selection process.

23.1.2 Any issue not dealt here-in above will be dealt with, when arising, fully and finally by the Competent Authority.

23.1.3 Notwithstanding anything contained in these Rules, if the Government takes any policy decision pertaining to admission, then the same shall be brought in to effect from that point of time as per the directives from the Government from time to time.

23.1.4 Students while studying in any college, if found indulging in anti-national activities contrary to the provisions of Acts and Laws enforced by Government or in any activity contrary to rules of discipline, will be liable to be expelled from the college without any notice by the Authority of the Institutions.

24. Condition of minimum attendance:

The Students will not be allowed to appear for the examination if he/she do not attend minimum 75 % classes of theory, practical, drawing, etc.

25 A) Action against ragging:

The Maharashtra Prohibition of Ragging Act, 1999 with the amendments which may be published from time to time. The Act is in effect from 15th May, 1999 has the following provisions for Action against Ragging.

- a) Ragging within or outside of any educational institution is prohibited,
- b) Whosoever directly or indirectly commits, participates in, abets, or propagates ragging within or outside any educational institution shall, on conviction, be punished with imprisonment for a term up to 2 years and / or penalty, which may extend to Rs. 10,000/
- c) Any student convicted of an offence of ragging shall be dismissed from the educational institution and such student shall not be admitted in any other educational institution for a period of five years from the date of order of such dismissal.
- d) Whenever any student or, as the case may be, the parent or guardian or a teacher of an educational institution complains, in writing, of ragging to the head of the educational institution, the head of the educational institution shall, without prejudice to the foregoing provisions, within seven days of the receipt of the complaint, enquire into the matter mentioned in the complaint and if, prima facie, it is found true, suspend the student who is accused of the offence, and shall, immediately forward the complaint to the police station having jurisdiction over the area in which the educational institution is situated, for further action. Where, on enquiry by the head of the educational institution, it is found that there is no substance, prima facie, in the complaint received, he / she shall intimate the fact, in writing, to the complainant. The decision of the head of the educational institution shall be final.
- e) If the Head of the educational institution fails or neglects to act in the manner specified in section “d” above when a complaint of ragging is made, such person shall be deemed to have abetted the offence and shall, on conviction, be punished as provided for in

section “b” above. Any Acts or its amendments which may be published from time to time or Judgments by Hon. Courts of India will be applicable to Candidates and Institutes covered under these rules of admission. All the institutes are hereby instructed to strictly follow the recent guidelines of UGC in order to prevent ragging.

Note: If any of the statement made in application form or any information supplied or any certificate(s) submitted by the candidate in connection with his or her admission is later on at any time, found to be false or incorrect, his or her admission will be cancelled, fees forfeited and he or she may be expelled from the college by the Principal/Director. An appeal against the order of expulsion, however, may be sent within 7 days to the Vice-Chancellor of the University, whose decision in such cases will be final. Such candidates are also liable for penal action as per the provisions in the law.

25 B) The University Grants Commission (Prevention, prohibition and redressal of sexual harassment of women employees and students in higher educational institutions) Regulations, 2015:-

No. F. 91-1/2013(TFGS).—In exercise of the powers conferred by clause (g) of sub-section (1) of section 26 of the University Grants Commission Act, 1956 (3 of 1956), read with sub-section (1) of Section 20 of the said Act, the University Grants Commission hereby makes the following regulations, provisions for Harassment of Women at Workplace.

Section 2 (k) “sexual harassment” means-

- (i) “An unwanted conduct with sexual undertones if it occurs or which is persistent and which demeans, humiliates or creates a hostile and intimidating environment or is calculated to induce submission by actual or threatened adverse consequences and includes any one or more or all of the following unwelcome acts or behaviour (whether directly or by implication), namely;-
 - (a) any unwelcome physical, verbal or non verbal conduct of sexual nature;
 - (b) demand or request for sexual favours;
 - (c) making sexually coloured remarks
 - (d) physical contact and advances; or
 - (e) showing pornography”
- (ii) any one (or more than one or all) of the following circumstances, if it occurs or is present in relation or connected with any behaviour that has explicit or implicit sexual undertones-
 - (a) implied or explicit promise of preferential treatment as quid pro quo for sexual favours;
 - (b) implied or explicit threat of detrimental treatment in the conduct of work;
 - (c) implied or explicit threat about the present or future status of the person concerned;
 - (d) creating an intimidating offensive or hostile learning environment;
 - (e) humiliating treatment likely to affect the health, safety dignity or physical

integrity of the person concerned;

Punishment and compensation (Section 10) -

(1) Anyone found guilty of sexual harassment shall be punished in accordance with the service rules of the HEI, if the offender is an employee.

(2) Where the respondent is a student, depending upon the severity of the offence, the HEI may,-

- (a) withhold privileges of the student such as access to the library, auditoria, halls of residence, transportation, scholarships, allowances, and identity card;
- (b) suspend or restrict entry into the campus for a specific period;
- (c) expel and strike off name from the rolls of the institution, including denial of readmission, if the offence so warrants;
- (d) Award reformatory punishments like mandatory counselling and, or, performance of community services.

(3) The aggrieved person is entitled to the payment of compensation. The HEI shall issue direction for payment of the compensation recommended by the ICC and accepted by the Executive Authority, which shall be recovered from the offender. The compensation payable shall be determined on the basis of-

- (a) mental trauma, pain, suffering and distress caused to the aggrieved person;
- (b) the loss of career opportunity due to the incident of sexual harassment;
- (c) the medical expenses incurred by the victim for physical, psychiatric treatment;
- (d) the income and status of the alleged perpetrator and victim; and
- (e) the feasibility of such payment in lump sum or in installments.

Action against frivolous complaint (Section 11) —

To ensure that the provisions for the protection of employees and students from sexual harassment do not get misused, provisions against false or malicious complaints have to be made and publicised within all HEIs. If the ICC concludes that the allegations made were false, malicious or the complaint was made knowing it to be untrue, or forged or misleading information has been provided during the inquiry, the complainant shall be liable to be punished as per the provisions of sub-regulations (1) of regulations 10, if the complainant happens to be an employee and as per sub-regulation (2) of that regulation, if the complainant happens to be a student. However, the mere inability to substantiate a complaint or provide adequate proof will not attract attention against the complainant. Malicious intent on the part of the complainant shall not be established without an inquiry, in accordance with the procedure prescribed, conducted before any action is recommended.

25 C) Student Grievance Cell:-

The Maharashtra Public Universities Act, 2016 section 23. (a) (1) (e) The Director of Students' Development look into the grievances and general welfare of the students.

If any student needs help for Grievance he/she may contact on official no. 0240-2403131/133 or write application to Student welfare cell or email on dsw@bamu.ac.in

26. Others:

26.1 The candidates are advised to ensure before applying that he / she is eligible for admission to the P.G. Course as per the prevailing eligibility norms of the University. Admission of OHU candidate will be treated as finally confirmed only on production of the Eligibility Certificate from the Dr. Babasaheb Ambedkar Marathwada University, Aurangabad.

26.2 The Head of the institution shall have the right to satisfy himself about the conduct and character of a candidate by verifying the antecedents of a candidate through the appropriate police authority, before admitting him / her to the college /University Department including Sub-Campus.

27. Grievance Redressal about Centralised Admission:

If any dispute involving student arises out of the process of centralised admission under this Direction the same shall be referred to the Vice-Chancellor whose decision shall be final and binding.

**DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY,
AURANGABAD**

Post Graduate Degrees and Subjects Offered

Faculty of Science and Technology

| SR. NO | PG Degree Course | Degree Course Code | Subject Sr. No. | P.G. Degree Courses / Subjects |
|--------|------------------|--------------------|-----------------|--|
| 1 | M.Sc. | 01 | 01 | M. SC. (BIO-CHEMISTRY) (Granted) |
| | | | 02 | M. SC. (BIO-CHEMISTRY) (Non-Granted) |
| | | | 03 | M.SC. (FORENSIC SCIENCE) (Non-Granted) |
| | | | 04 | M. SC. (BOTANY) (Granted)* |
| | | | 05 | M. SC. (CHEMISTRY) (Granted) |
| | | | 06 | M. SC. (COMPUTER SCIENCE) (Granted) |
| | | | 07 | M. SC. (COMPUTER SCIENCE) (Non-Granted) |
| | | | 08 | M.SC. (ARTIFICIAL INTELLIGENCE) (Non-Granted) |
| | | | 09 | M. SC. (INFORMATION TECHNOLOGY) (Non-Granted) |
| | | | 10 | M. SC. (ENVIRONMENTAL SCIENCE) (Granted) |
| | | | 11 | M. SC. (MATHEMATICS) ** |
| | | | 12 | M. SC. (PHYSICS) ** |
| | | | 13 | M.SC. (NANO TECHNOLOGY) (Non-Granted) |
| | | | 14 | M. SC. (STATISTICS) (Granted) |
| | | | 15 | M. SC. (ZOOLOGY) (Granted) |
| | | | 16 | M.SC. (ELECTRONICS) (Non-Granted) |
| | | | 17 | M.VOC. (INDUSTRIAL AUTOMATION) (Non-Granted) |
| | | | 18 | M.VOC. (AUTOMOBILE) (Non-Granted) |
| | | | 19 | MASTER OF SCIENCE IN CONSERVATION OF BIODIVERSITY (Granted) |
| | | | 20 | MASTER OF SCIENCE IN RURAL TECHNOLOGY (Granted) |
| | | | 21 | M. SC. (BIO-TECHNOLOGY) (Granted) |
| | | | 22 | M. SC. (BIO-TECHNOLOGY) (Non-Granted) |
| | | | 23 | M. SC. (MICRO-BIOLOGY) (Granted) |
| | | | 24 | M. SC. (MICRO-BIOLOGY) (Non-Granted) |
| | | | 25 | M. SC. (CHEMISTRY) (Non-Granted) |
| | | | 26 | M. SC. (ANALYTICAL CHEMISTRY) (Self Supported) |
| | | | 27 | M. SC. (CHEMISTRY) Drug Chemistry (Granted) |
| | | | 28 | M. SC. (CHEMISTRY) Drug Chemistry (Non-Granted) |
| | | | 29 | M. SC. (CHEMISTRY) Organic Chemistry (Non-Granted) |
| | | | 30 | P.G. DIPLOMA IN MOLECULAR BIOLOGY AND PATHOLOGY OF VIRUSES (Non-Granted) |
| | | | 31 | M.SC. FOOD TECHNOLOGY (Non-Granted) |

| | | | | |
|--|--|--|----|---|
| | | | 32 | M.SC. DRUG & INTERMEDIATE TECHNOLOGY (Non-Granted) |
| | | | 33 | P.G. DIPLOMA IN COSMETIC TECHNOLOGY (Non-Granted) |
| | | | 34 | P.G. DIPLOMA IN FOOD SAFETY AND QUALITY (Non-Granted) |

Faculty of Commerce and Management

| SR. NO | PG Degree Course | Degree Course Code | Subject Code | P.G. Degree Courses / Subjects |
|--------|------------------|--------------------|--------------|--|
| 1 | M.Com. | 01 | 01 | MASTER OF COMMERCE (M.COM.) (Granted) |
| | | | 02 | MASTER OF BUSINESS ADMINISTRATION (INTERNATIONAL BUSINESS) M.B.A. (I.B.) (Non-Granted) |
| 2 | M.T.T.M | 02 | 03 | MASTER OF TRAVEL AND TOURISM MANAGEMENT (M.T.T.M.) (Granted) |
| | | | 04 | MASTER IN HOTEL MANAGEMENT (MHM) (Non-Granted) |
| 3 | M.M.S. | 03 | 05 | WATER AND LAND MANAGEMENT (M.M.S.) (Granted) |

Faculty of Humanities

| SR. NO | PG Degree Course | Degree Course Code | Subject Code | P.G. Degree Courses / Subjects |
|--------|------------------|--------------------|--------------|---|
| 1 | M.A. | 04 | 01 | M. A. (ECONOMICS) (Granted) |
| | | | 02 | M. A. (ENGLISH) (Granted) |
| | | | 03 | M. A. (GEOGRAPHY) (Granted) |
| | | | 04 | M. A. (HINDI) (Granted) |
| | | | 05 | M. A. (HISTORY) (Granted) |
| | | | 06 | M. A. (ARCHAEOLOGY) (Non-Granted) |
| | | | 07 | M. A. (MARATHI) (Granted) |
| | | | 08 | M. A. (PALI & BUDDHISM) (Granted) |
| | | | 09 | M. A. (POLITICAL SCIENCE) (Granted) |
| | | | 10 | M. A. (PUBLIC ADMINISTRATION) (Granted) |
| | | | 11 | M. A. (PSYCHOLOGY) (Non-Granted) |
| | | | 12 | M. A. (SANSKRIT) (Non-Granted) |
| | | | 13 | M. A. (SOCIOLOGY) (Granted) |
| | | | 14 | M. A. (URDU) (Granted) |
| | | | 15 | M. A. (WOMENS STUDIES) (Non-Granted) |
| | | | 16 | MASTER OF RURAL STUDIES(M.R.S.) IN SOCIO-CULTURAL & POLITICAL ASPECTS (Granted) |
| | | | 17 | MASTER OF RURAL STUDIES (M.R.S.) IN RURAL ECONOMICS, BANKING & INDUSTRY (Granted) |
| | | | 18 | THOUGHTS OF MAHATMA PHULE & DR. B. R. |

| | | | | |
|---|-----|----|----|--|
| | | | | AMBEDKAR (Non-Granted) |
| | | | 19 | M. A. (LIBERAL ARTS) (Non-Granted) |
| | | | 20 | M. A. (LIFE LONG LEARNING EXTENTION) (Non-Granted) |
| 6 | Law | 05 | 01 | MASTER OF LAWS (LL.M.) (Granted) |

Faculty of Interdisciplinary Studies

| SR. NO | PG Degree Course | Degree Course Code | Subject Code | P.G. Degree Courses / Subjects |
|--------|------------------|--------------------|--------------|--|
| 7 | M.S.W. | 06 | 01 | MASTER OF SOCIAL WORK (M.S.W.) (Granted) |
| 8 | M.F.A. | 07 | 01 | MASTER OF FINE ART (M.F.A.) (PAINTING /PORTRAITURE) (Granted) |
| | | | 02 | MASTER OF FINE ART (M.F.A.) (APPLIED ARTS) ILLUSTRATOR / TYPOGRAPHY / ILLUSTRATION (Granted) |
| | | | 03 | MASTER OF FINE ART (MFA) (BY RESEARCH) (PAINTING /PORTRAITURE) (Self Supported) |
| | | | 4 | MASTER OF FINE ART (MFA) (BY RESEARCH) ILLUSTRATOR / TYPOGRAPHY / VISUALIZATION (Self Supported) |
| 9 | M.A. | 8 | 01 | M. A. (MASS COMMUNICATION & JOURNALISM) |
| 10 | M.LIB . SCI | 9 | 01 | MASTER OF LIBRARY & INFORMATION SCIENCE (M.LIB.SCI) (Granted) |
| 11 | M.P.A | 10 | 01 | MASTER OF PERFORMING ART (M.P.A.) ** |
| 12 | DRAM A | 11 | 01 | M.A. (YOGA)(Non-Granted) |
| | | | 02 | M. A. (MUSIC) (Non-Granted) |

** indicates that the subject is granted in University Campus, Aurangabad but Non-granted in University Campus Osmanabad.

SUBJECTS SANCTIONED INTAKE AND SEAT MATRIX
UNIVERSITY CAMPUS, AURANGABAD.

INSTITUTE CODE:1

| Sr. No. | Course/s offered | Sanction Intake | Quota | SC-13% | ST-07% | VJ/NT-A 3% | NT-B 2.5% | NT-C 3.5% | NT-D 2% | OBC 19% | EWS 10% | ORPA HAN 1% | GENE RAL 39% | Total | |
|---------|---|-----------------|--------|--------|--------|------------|-----------|-----------|---------|---------|---------|-------------|--------------|-------|---|
| 1 | M. SC. (BIO-CHEMISTRY) (Granted) | 22 | 80% HU | 2 | 1 | 1 | 1 | 1 | 0 | 3 | 2 | 0 | 7 | 18 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| 2 | M. SC. (BIO-CHEMISTRY) (Non-Granted) | 20 | 80% HU | 2 | 1 | 1 | | 1 | | 3 | 2 | 0 | 6 | 16 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | |
| 3 | M. SC. (Forensic Science) (Non Granted) | 40 | 80% HU | 4 | 2 | 1 | 1 | 1 | 1 | 6 | 3 | 0 | 13 | 32 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 4 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | |
| 4 | M. SC. (BOTANY) (Granted)## | 48 | 80% HU | 5 | 3 | 1 | 1 | 1 | 1 | 7 | 4 | 0 | 15 | 38 | |
| | | | 10% OU | 1 | 0 | 1 | | | | 1 | 0 | 0 | 2 | 5 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | |
| 5 | M.Sc. Nano Technology (Non-Granted) | 20 | 80% HU | 2 | 1 | 1 | | 1 | | 3 | 2 | 0 | 6 | 16 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | |
| 6 | M. SC. (CHEMISTRY) (Granted) | 70 | 80% HU | 7 | 4 | 2 | 1 | 2 | 1 | 11 | 6 | 1 | 21 | 56 | |
| | | | 10% OU | 1 | 1 | 1 | | | | 1 | 1 | 0 | 2 | 7 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | |
| 7 | M. SC. (ANALYTICAL-CHEMISTRY) (Self Supported) | 24 | 80% HU | 3 | 1 | 1 | | 1 | | 4 | 2 | 0 | 8 | 20 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | |
| 8 | M. SC. (COMPUTER SCIENCE) (Granted) | 32 | 80% HU | 3 | 2 | 1 | 1 | 1 | 0 | 5 | 3 | 0 | 10 | 26 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | |
| 9 | M. SC. (COMPUTER SCIENCE) (Non-Granted) | 8 | 80% HU | 1 | 0 | 1 | | | | 1 | 1 | 0 | 2 | 6 | |
| | | | 10% OU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | |
| 10 | M. SC. (INFORMATION TECHNOLOGY) (Non Granted) | 32 | 80% HU | 3 | 2 | 1 | 1 | 1 | 0 | 5 | 3 | 0 | 10 | 26 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | |
| 11 | M. SC. (Artificial Intelligence) (Non Granted) | 32 | 80% HU | 3 | 2 | 1 | 1 | 1 | 0 | 5 | 3 | 0 | 10 | 26 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | |
| 12 | M. SC. (ENVIRONMENTAL SCIENCE) (Granted) | 30 | 80% HU | 3 | 2 | 1 | 1 | 1 | 0 | 4 | 2 | 0 | 10 | 24 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | |
| 13 | M. SC. (MATHEMATICS) (Granted) | 70 | 80% HU | 7 | 4 | 2 | 1 | 2 | 1 | 11 | 6 | 1 | 21 | 56 | |
| | | | 10% OU | 1 | 1 | 1 | | | | 1 | 1 | 0 | 2 | 7 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | |

| Sr. No. | Course/s offered | Sanction Intake | Quota | SC-13% | ST-07% | VJ/NT-A 3% | NT-B 2.5% | NT-C 3.5% | NT-D 2% | OBC 19% | EWS 10% | ORP HAN 1% | GENERAL 39% | Total | |
|---------|---|-----------------|--------|--------|--------|------------|-----------|-----------|---------|---------|---------|------------|-------------|-------|---|
| 14 | M. SC. (PHYSICS) (Granted) | 48 | 80% HU | 5 | 3 | 1 | 1 | 1 | 1 | 7 | 4 | 0 | 15 | 38 | |
| | | | 10% OU | 1 | 0 | 1 | | | | 1 | 0 | 0 | 2 | 5 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 |
| 15 | M. SC. (STATISTICS) (Granted) | 30 | 80% HU | 3 | 2 | 1 | 1 | 1 | 0 | 4 | 2 | 0 | 10 | 24 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| 16 | M. SC. (ZOOLOGY) (Granted) | 70 | 80% HU | 7 | 4 | 2 | 1 | 2 | 1 | 11 | 6 | 1 | 21 | 56 | |
| | | | 10% OU | 1 | 1 | 1 | | | | 1 | 1 | 0 | 2 | 7 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 |
| 17 | M.SC. (ELECTRONICS) (Non Granted) | 20 | 80% HU | 2 | 1 | 1 | | 1 | | 3 | 2 | 0 | 6 | 16 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| 18 | M.VOC. (INDUSTRIAL AUTOMATION) (Non Granted) | 20 | 80% HU | 2 | 1 | 1 | | 1 | | 3 | 2 | 0 | 6 | 16 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| 19 | M.VOC. (AUTOMOBILE) (Non Granted) | 20 | 80% HU | 2 | 1 | 1 | | 1 | | 3 | 2 | 0 | 6 | 16 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| 20 | M.VOC. (PRINTING AND PACKAGING TECHNOLOGY) (Non Granted) | 20 | 80% HU | 2 | 1 | 1 | | 1 | | 3 | 2 | 0 | 6 | 16 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| 21 | MASTER OF SCIENCE IN CONSERVATION OF BIODIVERSITY (Granted) | 30 | 80% HU | 3 | 2 | 1 | 1 | 1 | 0 | 4 | 2 | 0 | 10 | 24 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| 22 | MASTER OF SCIENCE IN RURAL TECHNOLOGY (Granted) | 30 | 80% HU | 3 | 2 | 1 | 1 | 1 | 0 | 4 | 2 | 0 | 10 | 24 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| 23 | P.G. DIPLOMA IN MOLECULAR BIOLOGY AND PATHOLOGY OF VIRUSES | 15 | 80% HU | 2 | 1 | 1 | | | | 2 | 1 | 0 | 5 | 12 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 24 | MASTER OF COMMERCE (M.COM.) (Granted) | 70 | 80% HU | 7 | 4 | 2 | 1 | 2 | 1 | 11 | 6 | 1 | 21 | 56 | |
| | | | 10% OU | 1 | 1 | 1 | | | | 1 | 1 | 0 | 2 | 7 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 |
| 25 | MASTER OF BUSINESS ADMINISTRATION INTERNATIONAL BUSINESS M.B.A. (I.B.) (Non Granted) | 70 | 80% HU | 7 | 4 | 2 | 1 | 2 | 1 | 11 | 6 | 1 | 21 | 56 | |
| | | | 10% OU | 1 | 1 | 1 | | | | 1 | 1 | 0 | 2 | 7 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 |
| 26 | MASTER OF TRAVEL AND TOURISM MANAGEMENT (M.T.T.M.) (Granted) | 30 | 80% HU | 3 | 2 | 1 | 1 | 1 | 0 | 4 | 2 | 0 | 10 | 24 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |

| Sr. No. | Course/s offered | Sanction Intake | Quota | SC-13% | ST-07% | VJ/NT-A 3% | NT-B 2.5% | NT-C 3.5% | NT-D 2% | OBC 19% | EWS 10% | ORPH AN 1% | GENERAL 39% | Total | |
|---------|---|-----------------|--------|--------|--------|------------|-----------|-----------|---------|---------|---------|------------|-------------|-------|---|
| 27 | MASTER OF PERFORMING ART (M.P.A.) (Granted) | 30 | 80% HU | 3 | 2 | 1 | 1 | 1 | 0 | 4 | 2 | 0 | 10 | 24 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| 28 | M.A. (YOGA) (Non Granted) | 60 | 80% HU | 6 | 3 | 2 | 1 | 2 | 1 | 9 | 5 | 1 | 18 | 48 | |
| | | | 10% OU | 1 | 0 | 1 | | | 1 | 1 | 0 | 2 | 6 | | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | |
| 29 | M. A. (ECONOMICS) (Granted) | 70 | 80% HU | 7 | 4 | 2 | 1 | 2 | 1 | 11 | 6 | 1 | 21 | 56 | |
| | | | 10% OU | 1 | 1 | 1 | | | 1 | 1 | 0 | 2 | 7 | | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | |
| 30 | M. A. (ENGLISH) (Granted) | 70 | 80% HU | 7 | 4 | 2 | 1 | 2 | 1 | 11 | 6 | 1 | 21 | 56 | |
| | | | 10% OU | 1 | 1 | 1 | | | 1 | 1 | 0 | 2 | 7 | | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | |
| 31 | M. A. (GEOGRAPHY) (Non Granted) | 40 | 80% HU | 4 | 2 | 1 | 1 | 1 | 1 | 6 | 3 | 0 | 13 | 32 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 4 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | |
| 32 | M. A. (HINDI) (Granted) | 40 | 80% HU | 4 | 2 | 1 | 1 | 1 | 1 | 6 | 3 | 0 | 13 | 32 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 4 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | |
| 33 | M. A. (HISTORY) (Granted) | 70 | 80% HU | 7 | 4 | 2 | 1 | 2 | 1 | 11 | 6 | 1 | 21 | 56 | |
| | | | 10% OU | 1 | 1 | 1 | | | 1 | 1 | 0 | 2 | 7 | | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | |
| 34 | M. A. (ARCHAEOLOGY) (Non Granted) | 20 | 80% HU | 2 | 1 | 1 | | 1 | | 3 | 2 | 0 | 6 | 16 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | |
| 35 | M. A. (MARATHI) (Granted) | 40 | 80% HU | 4 | 2 | 1 | 1 | 1 | 1 | 6 | 3 | 0 | 13 | 32 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 4 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | |
| 36 | M. A. (PALI & BUDDHISM) (Granted) | 40 | 80% HU | 4 | 2 | 1 | 1 | 1 | 1 | 6 | 3 | 0 | 13 | 32 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 4 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | |
| 37 | MASTER OF LAWS (LL.M.) (Granted) | 70 | 80% HU | 7 | 4 | 2 | 1 | 2 | 1 | 11 | 6 | 1 | 21 | 56 | |
| | | | 10% OU | 1 | 1 | 1 | | | 1 | 1 | 0 | 2 | 7 | | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | |
| 38 | M. A. (POLITICAL SCIENCE) (Granted) | 70 | 80% HU | 7 | 4 | 2 | 1 | 2 | 1 | 11 | 6 | 1 | 21 | 56 | |
| | | | 10% OU | 1 | 1 | 1 | | | 1 | 1 | 0 | 2 | 7 | | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | |
| 39 | M. A. (PSYCHOLOGY) (Non Granted) | 40 | 80% HU | 4 | 2 | 1 | 1 | 1 | 1 | 6 | 3 | 0 | 13 | 32 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 4 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | |
| 40 | M. A. (PUBLIC ADMINISTRATION) (Granted) | 40 | 80% HU | 4 | 2 | 1 | 1 | 1 | 1 | 6 | 3 | 0 | 13 | 32 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 4 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | |

| Sr. No. | Course/s offered | Sanction Intake | Quota | SC-13% | ST-07% | VJ/NT-A 3% | NT-B 2.5% | NT-C 3.5% | NT-D 2% | OBC 19% | EWS 10% | ORPH AN 1% | GENE RAL 39% | Total | |
|---------|---|-----------------|--------|--------|--------|------------|-----------|-----------|---------|---------|---------|------------|--------------|-------|---|
| 41 | M. A. (SANSKRIT) (Non Granted) | 40 | 80% HU | 4 | 2 | 1 | 1 | 1 | 1 | 6 | 3 | 0 | 13 | 32 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 4 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| 42 | M. A. (SOCIOLOGY) (Granted) | 70 | 80% HU | 7 | 4 | 2 | 1 | 2 | 1 | 11 | 6 | 1 | 21 | 56 | |
| | | | 10% OU | 1 | 1 | 1 | | | 1 | 1 | 0 | 2 | 7 | | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | |
| 43 | M. A. (URDU) (Granted) | 40 | 80% HU | 4 | 2 | 1 | 1 | 1 | 1 | 6 | 3 | 0 | 13 | 32 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 4 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | |
| 44 | M. A. (WOMENS STUDIES) (Non Granted) | 30 | 80% HU | 3 | 2 | 1 | 1 | 1 | 0 | 4 | 2 | 0 | 10 | 24 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | |
| 45 | MASTER OF RURAL STUDIES (M.R.S.) IN SOCIO-CULTURAL & POLITICAL ASPECTS (Granted) | 30 | 80% HU | 3 | 2 | 1 | 1 | 1 | 0 | 4 | 2 | 0 | 10 | 24 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | |
| 46 | MASTER OF RURAL STUDIES (M.R.S.) IN RURAL ECONOMICS, BANKING & INDUSTRY (Granted) | 30 | 80% HU | 3 | 2 | 1 | 1 | 1 | 0 | 4 | 2 | 0 | 10 | 24 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | |
| 47 | THOUGHTS OF MAHATMA PHULE & DR. B. R. AMBEDKAR (Non Granted) | 40 | 80% HU | 4 | 2 | 1 | 1 | 1 | 1 | 6 | 3 | 0 | 13 | 32 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 4 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | |
| 48 | M. A. (LIBERAL ARTS) (MLA) (Non Granted) | 20 | 80% HU | 2 | 1 | 1 | | 1 | | 3 | 2 | 0 | 6 | 16 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | |
| 49 | MASTER OF SOCIAL WORK (M.S.W.) (Granted) | 60 | 80% HU | 6 | 3 | 2 | 1 | 2 | 1 | 9 | 5 | 1 | 18 | 48 | |
| | | | 10% OU | 1 | 0 | 1 | | | 1 | 1 | 0 | 2 | 6 | | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | | |
| 50 | MASTER OF FINE ART (M.F.A.) (PAINTING /PORTRAITURE) (Granted) | 15 | 80% HU | 2 | 1 | 1 | | | 2 | 1 | 0 | 5 | 12 | | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | |
| 51 | MASTER OF FINE ART (M.F.A.) (APPLIED ARTS) ILLUSTRATION / TYPOGRAPHY / VISUALISATION (Granted) | 15 | 80% HU | 2 | 1 | 1 | | | 2 | 1 | 0 | 5 | 12 | | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | |
| 52 | MASTER OF FINE ART (MFA) (BY RESEARCH) (PAINTING) PAINTING /PORTRAITURE / PRINTMEKING/GRAPHICS (Non-Granted) | 15 | 80% HU | 2 | 1 | 1 | | | 2 | 1 | 0 | 5 | 12 | | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | |
| 53 | MASTER OF FINE ART (MFA) (BY RESEARCH) ILLUSTRATION / TYPOGRAPHY / VISUALIZATION/PHOTOGRAPHY (Non-Granted) | 20 | 80% HU | 2 | 1 | 1 | | 1 | | 3 | 2 | 0 | 6 | 16 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | |

| Sr. No. | Course/s offered | Sanction Intake | Quota | SC-13% | ST-07% | VJ/NT-A 3% | NT-B 2.5% | NT-C 3.5% | NT-D 2% | OBC 19% | EWS 10% | ORPH AN 1% | GENERAL 39% | Total | |
|---------|--|-----------------|--------|--------|--------|------------|-----------|-----------|---------|---------|---------|------------|-------------|-------|---|
| 54 | M. A. (MASS COMMUNICATION & JOURNALISM) (Granted) | 40 | 80% HU | 4 | 2 | 1 | 1 | 1 | 1 | 6 | 3 | 0 | 13 | 32 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 4 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| 55 | MASTER OF LIBRARY & INFORMATION SCIENCE (M.LIB.SCI) (Granted) | 22 | 80% HU | 2 | 1 | 1 | 1 | 1 | 0 | 3 | 2 | 0 | 7 | 18 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| 56 | M. A. (LIFE LONG LEARNING EXTENTION) (Non Granted) | 40 | 80% HU | 4 | 2 | 1 | 1 | 1 | 1 | 6 | 3 | 0 | 13 | 32 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 4 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| 57 | M. A. (MUSIC) (Non Granted) | 40 | 80% HU | 4 | 2 | 1 | 1 | 1 | 1 | 6 | 3 | 0 | 13 | 32 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 4 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| 58* | M.Sc. Food Technology (Non Granted) | 20 | 80% HU | 2 | 1 | 1 | | 1 | | 3 | 2 | 0 | 6 | 16 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | |
| 59* | M.Sc. Drug & Intermediate Technology (Non Granted) | 20 | 80% HU | 2 | 1 | 1 | | 1 | | 3 | 2 | 0 | 6 | 16 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | |
| 60* | P.G. Diploma in Cosmetic Technology (Non Granted) | 20 | 80% HU | 2 | 1 | 1 | | 1 | | 3 | 2 | 0 | 6 | 16 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | |
| 61* | P.G. Diploma in Food Safety and Quality (Non Granted) | 20 | 80% HU | 2 | 1 | 1 | | 1 | | 3 | 2 | 0 | 6 | 16 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

Note- HU- Home University, OU- Other University with in Maharashtra, OS- Other State University.

If Orphan student is not available then the seat will be transfer to General quota.

VJ-(A),NT-(B),NT-(C) And NT-(D) interchangeable as per merit list. In this category-

- (a) If one seat is available within VJ-(A),NT-(B),NT-(C) And NT-(D); then admission will be given on the basis of merit.
- (b) If two seats are available then the admission will be given in two group i.e.
 - (i) One seat within VJ-(A) & NT-B as per merit basis.
 - (ii) And another one seat within NT-(C) & NT-(D) as per merit basis.

SUB-CAMPUS, OSMANABAD

INSTITUTE CODE: 2

| Sr. No. | Course/s offered | Sanction Intake | Quota | SC-13% | ST-07% | VJ/NT-A 3% | NT-B 2.5% | NT-C 3.5% | NT-D 2% | OBC 19% | EWS 10% | ORPH AN 1% | GEN 39% | Total | |
|---------|---|-----------------|--------|--------|--------|------------|-----------|-----------|---------|---------|---------|------------|---------|-------|---|
| 1 | M. SC. (BIO-TECHNOLOGY) (Granted) | 16 | 80% HU | 2 | 1 | 1 | | | | 3 | 1 | 0 | 5 | 13 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 2 | M. SC. (BIO-TECHNOLOGY) (Non Granted) | 20 | 80% HU | 2 | 1 | 1 | | | 1 | 3 | 2 | 0 | 6 | 16 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| 3 | M. SC. (MICRO-BIOLOGY) (Granted) | 20 | 80% HU | 2 | 1 | 1 | | | 1 | 3 | 2 | 0 | 6 | 16 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| 4 | M. SC. (MICRO-BIOLOGY) (Non Granted) | 20 | 80% HU | 2 | 1 | 1 | | | 1 | 3 | 2 | 0 | 6 | 16 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| 5 | M. SC. (MATHEMATICS) (Non Granted) | 30 | 80% HU | 3 | 2 | 1 | 1 | 1 | 0 | 4 | 2 | 0 | 10 | 24 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 3 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| 6 | M. SC. (PHYSICS) (Non Granted) | 30 | 80% HU | 3 | 2 | 1 | 1 | 1 | 0 | 4 | 2 | 0 | 10 | 24 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 3 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| 7 | M. SC. (CHEMISTRY) Analytical Chemistry (Granted) | 17 | 80% HU | 2 | 1 | 1 | | | 1 | 3 | 1 | 0 | 5 | 14 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 8 | M. SC. (CHEMISTRY) Analytical Chemistry (Non-Granted) | 7 | 80% HU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 5 | |
| | | | 10% OU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 9 | M. SC. (CHEMISTRY) Drug Chemistry (Granted) | 17 | 80% HU | 2 | 1 | 1 | | | 1 | 3 | 1 | 0 | 5 | 14 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 10 | M. SC. (CHEMISTRY) Drug Chemistry (Non-Granted) | 7 | 80% HU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 5 | |
| | | | 10% OU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 11 | M. SC. (CHEMISTRY) Organic Chemistry (Non-Granted) | 24 | 80% HU | 3 | 1 | 1 | | | 1 | 4 | 2 | 0 | 8 | 20 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| 12 | WATER AND LAND MANAGEMENT (M.S.) (Granted) | 40 | 80% HU | 4 | 2 | 1 | 1 | 1 | 1 | 6 | 3 | 0 | 13 | 32 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 4 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| 13 | M. A. (ENGLISH) (Granted) | 40 | 80% HU | 4 | 2 | 1 | 1 | 1 | 1 | 6 | 3 | 0 | 13 | 32 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 4 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| 14 | M.P.A. (Non Granted) | 30 | 80% HU | 3 | 2 | 1 | 1 | 1 | 0 | 4 | 2 | 0 | 10 | 24 | |
| | | | 10% OU | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 3 |
| | | | 10% OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |

**Various Departments of the University including Sub-Campus/ Conducted
Colleges / Institution of University Campus, Aurangabad.**

Faculty of Science and Technology

Department of Physics

| | | | | | | |
|------------------------|---------------|---|---------------|--------------|-------------|--------------------------------|
| Head of the Department | | Prof. Dr. B.N. Dole | | | | |
| Contact with Email ID | | (0240) 2403385, (0240)2403386 head.physics@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Sc. Physics | 2 Yrs. | 48 | PG | Granted | Online Admission by University |

Department of Nano Technology

| | | | | | | |
|------------------------|-----------------------|---|---------------|--------------|-------------|--------------------------------|
| Head of the Department | | Dr. B.R. Sathe | | | | |
| Contact with Email ID | | (0240) 2403384 head.nanotech@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Sc. Nano Technology | 2 Yrs. | 20 | PG | Non-Granted | Online Admission by University |

Department of Forensic Science

| | | | | | | |
|-----------------------|------------------------|--|---------------|--------------|-------------|--------------------------------|
| Co-ordinator | | Dr. B.R. Sathe | | | | |
| Contact with Email ID | | (0240) 2403261 head.forensicsci@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Sc. Forensic Science | 2 Yrs. | 20 | PG | Non-Granted | Online Admission by University |

Department of Zoology

| | | | | | | |
|------------------------|---------------|--|---------------|--------------|-------------|--------------------------------|
| Head of the Department | | Prof. Dr. E.R. Martin | | | | |
| Contact with Email ID | | (0240) 2403394 head.zoology@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Sc. Zoology | 2 Yrs. | 70 | PG | Granted | Online Admission by University |

Department of Electronics

| | | | | | | |
|------------------------|-------------------|--|---------------|--------------|-------------|--------------------------------|
| Head of the Department | | Prof. Dr. M. D. Shirsat | | | | |
| Contact with Email ID | | (0240) 2403290 head.electronics@bamu.ac.in , mdshirsat@gmail.com | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Sc. Electronics | 2 Yr. | 20 | PG | Non-Granted | Online Admission by University |

Department of Botany

| | | | | | | |
|------------------------|--------------|--|---------------|--------------|-------------|--------------------------------|
| Head of the Department | | Prof. Dr. A. M. Chavan | | | | |
| Contact with Email ID | | (0240) 2403304 /305 head.botany@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Sc. Botany | 2 Yrs. | 48 | PG | Granted | Online Admission by University |

Department of Chemistry

| | | | | | | |
|------------------------|----------------------------|--|---------------|--------------|----------------|--------------------------------|
| Head of the Department | | Prof. Dr. M.K. Lande | | | | |
| Contact with Email ID | | (0240) 2403311/312 head.chemistry@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Sc. Chemistry | 2 Yrs. | 70 | PG | Granted | Online Admission by University |
| 2. | M.Sc. Analytical Chemistry | 2 Yrs. | 24 | PG | Self-Supported | Online Admission by University |

Department of Chemical Technology

| Head of the Department | | Prof. Dr.P.S. Wakte | | | | |
|------------------------|--|---|--------|---------|-------------|--|
| Contact with Email ID | | (0240) 2403307 head.chemtech@bamu.ac.in | | | | |
| | Course offered | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Tech. Chemical (Drug and Pharmaceutical) | 2 Yrs. | 10 | PG | Non-Granted | DTE Online Admission |
| 2. | B.Tech. (Chemical) | 4 Yrs. | 22 | UG | Granted | DTE Online Admission |
| 3. | M.Sc. Food Technology | 2 Yrs. | 20 | PG | Non-Granted | Online Admission by University |
| 4. | M.Sc. Drug & Intermediate Technology | 2 Yrs. | 20 | PG | Non-Granted | Online Admission by University |
| 5. | P.G. Diploma in Cosmetic Technology | 1 Yrs. | 20 | PG Dip. | Non-Granted | Online Admission by University |
| 6. | P.G. Diploma in Food Safety and Quality | 1 Yrs. | 20 | PG Dip. | Non-Granted | Online Admission by University |

Department of Bio-Chemistry

| Head of the Department | | Prof. Dr. V. K. Hivrale | | | | |
|------------------------|---------------------|---|--------|-------|-------------|--|
| Contact with Email ID | | (0240) 2403302 head.biochemistry@bamu.ac.in | | | | |
| | Course offered | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Sc. Bio-Chemistry | 2 Yrs. | 22 | PG | Granted | Online Admission by University |
| 2. | M.Sc. Bio-Chemistry | 2 Yrs. | 20 | PG | Non-Granted | Online Admission by University |

Department of Statistics

| Head of the Department | | Prof. Dr. S. V. Kawale | | | | |
|------------------------|------------------|---|--------|-------|---------|--|
| Contact with Email ID | | (0240) 2403390 head.statistics@bamu.ac.in | | | | |
| | Course offered | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Sc. Statistics | 2 Yrs. | 30 | PG | Granted | Online Admission by University |

Department of Environmental Science

| Head of the Department | | Prof. Dr. M.B. Mule | | | | |
|------------------------|--------------------------|---------------------------------------|--------|-------|---------|--|
| Contact with Email ID | | (0240) 2403323 head.envsci@bamu.ac.in | | | | |
| | Course offered | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Sc. Environmental Sci. | 2 Yrs. | 30 | PG | Granted | Online Admission by University |

Department of Mathematics

| Head of the Department | | Prof. Dr. K.P. Ghadle | | | | |
|------------------------|-------------------|--|--------|-------|---------|--|
| Contact with Email ID | | (0240) 2403379 head.mathematics@bamu.ac.in | | | | |
| | Course offered | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Sc. Mathematics | 2 Yrs. | 70 | PG | Granted | Online Admission by University |

Department of Computer Science & Information Technology (CSIT)

| Head of the Department | | Prof. Dr. S.N. Deshmukh | | | | |
|------------------------|---|-------------------------------------|--------|-------|-------------|--|
| Contact with Email ID | | (0240) 2403316 head.csit@bamu.ac.in | | | | |
| | Course offered | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Sc. Computer Science | 2 Yrs. | 32 | PG | Granted | Online Admission by University |
| 2. | M.Sc. Computer Science (Non-Granted) | 2 Yrs. | 8 | PG | Non-Granted | Online Admission by University |
| 3. | M.Sc. Information Tech. | 2 Yrs. | 32 | PG | Non-Granted | Online Admission by University |
| 4. | M.Sc. Artificial Intelligence | 2 Yrs. | 32 | PG | Non-Granted | Online Admission by University |

Gopinathrao Mundhe National Institute of Rural Development & Research

| Director | | Prof. Dr. B.K. Sakhale | | | | |
|-----------------------|---|--|--------|-------|----------------|--------------------------------|
| Contact with Email ID | | 9422701632 02402403123 gmnird@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Sc. (Conservation of Biodiversity) | 2 Yrs. | 30 | PG | Granted | Online Admission by University |
| 2. | M.Sc. (Rural Technology) | 2 Yrs. | 30 | PG | Granted | Online Admission by University |
| 3. | M.R.S. (Socio-Cultural & Political Aspects) (Faculty of Humanities) | 2 Yrs. | 30 | PG | Granted | Online Admission by University |
| 4. | M.R.S. (Rural Economics, Banking & Industry) (Faculty of Humanities) | 2 Yrs. | 30 | PG | Granted | Online Admission by University |
| 5. | Cer. Course in Water and Land Management | 6 Months | 30 | Dip. | Self-Supported | Department Level Admission |
| 6. | Fruit And Vegetable Processing | 6 Months | 30 | Dip. | Self-Supported | Department Level Admission |
| 7. | Organic Farming | 6 Months | 30 | Dip. | Self-Supported | Department Level Admission |
| 8. | Horticulture (Floriculture) And Nursery Management | 6 Months | 30 | Dip. | Self-Supported | Department Level Admission |
| 9. | Plant Tissue Culture Technology | 6 Months | 30 | Dip. | Self-Supported | Department Level Admission |
| 10. | Livestock Production | 6 Months | 30 | Dip. | Self-Supported | Department Level Admission |
| 11. | Applied Apiculture | 6 Months | 30 | Dip. | Self-Supported | Department Level Admission |
| 12. | Aquaculture | 6 Months | 30 | Dip. | Self-Supported | Department Level Admission |
| 13. | Nutritional Management For Women And Children | 3 Months | 30 | Dip. | Self-Supported | Department Level Admission |
| 14. | Panchayat Raj | 5 Days | 20 | Cer. | Self-Supported | Department Level Admission |
| 15. | Organization & Management Of Self Help Groups | 5 Days | 20 | Cer. | Self-Supported | Department Level Admission |
| 16. | Elderly Care | 5 Days | 20 | Cer. | Self-Supported | Department Level Admission |
| 17. | Dehydration Technology of fruits And Vegetables | 5 Days | 20 | Cer. | Self-Supported | Department Level Admission |
| 18. | Horticulture (Floriculture) And Nursery Management | 5 Days | 20 | Cer. | Self-Supported | Department Level Admission |
| 19. | Plant Tissue Culture Technology | 5 Days | 20 | Cer. | Self-Supported | Department Level Admission |
| 20. | Beekeeping | 5 Days | 20 | Cer. | Self-Supported | Department Level Admission |
| 21. | Fruit & Vegetable Processing | 5 Days | 20 | Cer. | Self-Supported | Department Level Admission |

Deen Dayal Upadhyay KAUSHAL Kendra

| Director | | Prof.Dr. B.W. Gawali | | | | |
|-----------------------|--------------------------------|---|--------|-------|-------------|--------------------------------|
| Contact with Email ID | | (0240)2403266 (Ext.30),0240-2100891 director.ddukk@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Voc. (Industrial Automation) | 2 Yrs. | 40 | PG | Non-Granted | Online Admission by University |
| 2. | M.Voc. (Automobile Technology) | 2 Yrs. | 40 | PG | Non-Granted | Online Admission by University |
| 3. | B.Voc. Industrial Automation | 3 Yrs. | 50 | UG | Non-Granted | Department Level Admission |
| 4. | B.Voc. Automobile | 3 Yrs. | 50 | UG | Non-Granted | Department Level Admission |

Department of Printing Technology& Graphic Arts

| Head of the Department | | Dr. P.B. Hase | | | | |
|------------------------|-------------------------------|-------------------------------------|--------|-------|-------------|--------------------------------|
| Contact with Email ID | | (0240) 2403298 head.ptga@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | ADPT & GA | 18 Months | 20 | Cer. | Non-Granted | Department Level Admission |
| 2. | M.Voc. Printing and Packaging | 2 Yrs. | 20 | PG | Non-Granted | Online Admission by University |

Paul Hebert centre for DNA Bar-coding and Biodiversity Studies

| Head of the Department | | Prof. Dr. G.D. Khedkar | | | | |
|------------------------|--|--------------------------------------|--------|------------|-------------|----------------------------|
| Contact with Email ID | | 9423777971 Gkhedkar.phcdb@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | P.G. Diploma in Molecular Biology and Pathology of Viruses | 1 Yrs. | 15 | PG Diploma | Non-Granted | Department Level Admission |

Bajaj Incubation Center

| Director of the Department | | Prof. Dr. S.N. Deshmukh | | | | |
|----------------------------|---|-------------------------------------|--------|-------|-------------|----------------------------|
| Contact with Email ID | | 02402403123 director.iil@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | Certificate course in Managerial skill Development and Entrepreneurship | 1 Yrs. | 30 | Cer. | Non-Granted | Department Level Admission |
| 2. | Certificate course in Technology for Industrial Process | 1 Yrs. | 30 | Cer. | Non-Granted | Department Level Admission |
| 3. | Certificate course in Mechatronics 4.0 | 1 Yrs. | 30 | Cer. | Non-Granted | Department Level Admission |

Faculty of Commerce and Management

Department of Commerce

| Head of the Department | | Prof. Dr. V.R. Humbe | | | | |
|------------------------|--|---|--------|-------|-------------|--------------------------------|
| Contact with Email ID | | (0240) 2403376 head.commerce@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | Master of Commerce (M.Com) | 2 Yrs. | 70 | PG | Granted | Online Admission by University |
| 2. | Master of Business Administration (International Business) M.B.A. (I.B.) | 2 Yrs. | 70 | PG | Non-Granted | Online Admission by University |

Department of Tourism Administration

| Head of the Department | | Prof. Dr. Madhuri Sawant | | | | |
|------------------------|---------------------------------|---|--------|-------|----------------|--------------------------------|
| Contact with Email ID | | (0240) 2403360/372 head.tourismadmin@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.T.T.M. | 2 Yrs. | 30 | PG | Granted | Online Admission by University |
| 2. | Certificate in Medical Tourism | 03-04 Months | 20 | Cer. | Self-Supported | Department Level Admission |
| 3. | Certificate in Buddhist Tourism | 03-04 Months | 20 | Cer. | Self-Supported | Department Level Admission |
| 4. | Certificate in Ambedkar Tourism | 03-04 Months | 20 | Cer. | Self-Supported | Department Level Admission |

Department of Management Science

| Director | | Dr. Mohammed Farooque Khan | | | | |
|-----------------------|------------------------|--|--------|-------|-------------|--------------------------------------|
| Contact with Email ID | | (0240) 2403375/377 head.mgmtsci@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.B.A. (Regular) | 2 Yrs. | 60 | PG | Non-Granted | DTE Online Admission |
| 2. | M.C.A. | 2 Yrs. | 60 | PG | Non-Granted | DTE Online Admission |
| 3. | M.B.A. (Lateral Entry) | 1 Yr. | -- | PG | Non-Granted | Department Level Admission |

Faculty of Humanities

Department of Marathi

| Head of the Department | | Prof. Dr. D. H. Vaidya | | | | |
|------------------------|--------------|--|--------|-------|---------|--|
| Contact with Email ID | | (0240) 2403350 head.marathi@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.A. Marathi | 2 Yrs. | 40 | PG | Granted | Online Admission by University |

Department of Hindi

| Head of the Department | | Prof. Dr. B.B. Gore | | | | |
|------------------------|-----------------------------|--------------------------------------|--------|--------|----------------|--|
| Contact with Email ID | | (0240) 2403343 head.hindi@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.A. Hindi | 2 Yrs. | 40 | PG | Granted | Online Admission by University |
| 2. | P.G. Diploma in Translation | 1 Yr. | 30 | PG.Dip | Self-Supported | Department Level Admission |

Department of English

| Head of the Department | | Prof. Dr. Mustajib Khan | | | | |
|------------------------|---|--|--------|-------|----------------|--|
| Contact with Email ID | | (0240) 2403340 head.english@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.A. English | 2 Yrs. | 70 | PG | Granted | Online Admission by University |
| 2. | Certificate Course in Communication Skills in English | 6 Months | 30 | Cer. | Self-Supported | Department Level Admission |

Department of Urdu

| Head of the Department | | Dr. K.V. Jawale | | | | |
|------------------------|------------------------|-------------------------------------|--------|-------|----------------|--|
| Contact with Email ID | | (0240) 2403391 head.urdu@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.A. Urdu | 2 Yrs. | 40 | PG | Granted | Online Admission by University |
| 2. | Short Term Urdu Course | 6 Months | 20 | Cer. | Self-Supported | Department Level Admission |

Department of Sanskrit

| Head of the Department | | Dr. K.S. Vyavhare | | | | |
|------------------------|---------------|---|--------|-------|---------|--|
| Contact with Email ID | | (0240) 2403270 head.sanskrit@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.A. Sanskrit | 2 Yrs. | 40 | PG | Granted | Online Admission by University |

Department of Pali & Buddhism

| Head of the Department | | Prof. Dr. V.S. Khaparde | | | | |
|------------------------|--------------------------------|-------------------------------------|--------|-------|----------------|--|
| Contact with Email ID | | (0240) 2403381 head.pali@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.A. Pali & Buddhism | 2 Yrs. | 40 | PG | Granted | Online Admission by University |
| 2. | Cer. Course in Pali & Buddhism | 1 Yr. | 30 | Cer. | Self-Supported | Department Level Admission |

Department of Economics

| Head of the Department | | Prof. Dr. P.V. Deshmukh | | | | |
|------------------------|----------------|--|--------|-------|---------|--|
| Contact with Email ID | | (0240) 2403329 head.economics@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.A. Economics | 2 Yrs. | 70 | PG | Granted | Online Admission by University |

Department of Psychology

| Head of the Department | | Dr. A. A. Ashtaputre | | | | |
|------------------------|---|---|--------|--------|-------------|--|
| Contact with Email ID | | 9923800937, (0240) 2403338 head.psychology@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.A. Psychology | 2 Yrs. | 40 | PG | Non-Granted | Online Admission by University |
| 2. | P.G. Diploma in Psychological Counselling | 1 Yr. | 20 | PG Dip | Non-Granted | Department Level Admission |
| 3. | Certificate Course in Psychological Counselling | 1 Yr. | 30 | Cer. | Non-Granted | Department Level Admission |

Department of Sociology

| Head of the Department | | Prof. Dr. L.H. Salok | | | | |
|------------------------|----------------|--|--------|-------|---------|--|
| Contact with Email ID | | (0240) 2403359 head.sociology@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.A. Sociology | 2 Yrs. | 70 | PG | Granted | Online Admission by University |

Department of History & Ancient Indian Culture

| Head of the Department | | Prof. Dr. P.M. Gaikwad | | | | |
|------------------------|------------------------------------|--|--------|-------|----------------|--|
| Contact with Email ID | | (0240) 2403347 head.history@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.A. History | 2 Yrs. | 70 | PG | Granted | Online Admission by University |
| 2. | M.A. Archaeology | 2 Yrs. | 20 | PG | Non-Granted | Online Admission by University |
| 3. | M.A. Liberal Arts | 2 Yrs. | 20 | PG | Non-Granted | Online Admission by University |
| 4. | Certificate Course in Modi Studies | 1 Yr. | 30 | Cer. | Self-Supported | Department Level Admission |

Department of Geography

| Head of the Department | | Dr. M.V. Suryawanshi | | | | |
|------------------------|----------------|--|--------|-------|-------------|--|
| Contact with Email ID | | (0240) 2403231 head.geography@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.A. Geography | 2 Yrs. | 40 | PG | Non-Granted | Online Admission by University |

Department of Political Science

| Head of the Department | | Dr.K.S.M. Shakir | | | | |
|------------------------|------------------------|---|--------|-------|---------|--|
| Contact with Email ID | | (0240) 2403352 head.politicalsci@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.A. Political Science | 2 Yrs. | 70 | PG | Granted | Online Admission by University |

Department of Public Administration

| Head of the Department | | Prof. Dr. S.Y. Dandge | | | | |
|------------------------|--|--|--------|-------|-------------|--|
| Contact with Email ID | | (0240) 2403355 head.publicadmin@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.A. Public Administration | 2 Yrs. | 40 | PG | Granted | Online Admission by University |
| 2. | Dip in Front Office Management | 1 Yr. | 20 | Dip. | Non-Granted | Department Level Admission |
| 3. | Post Graduate Diploma in Parliamentary Studies | 1 Yr. | 40 | Dip. | Non-Granted | Department Level Admission |

Thoughts of Mahatma Phule & Dr. B. R. Ambedkar Research Center

| Director | | Prof. Dr. S. Y. Dandge | | | | |
|-----------------------|---|--|--------|-------|-------------|--------------------------------|
| Contact with Email ID | | (0240) 2403123 head.mphuleambekar@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.A. Thought of Mahatma Phule and Dr. B.R. Ambedkar | 2 Yrs. | 40 | PG | Non-Granted | Online Admission by University |

Department of Lifelong Learn and Extension

| Director | | Dr. S.A. Moon | | | | |
|-----------------------|---|--|--------|--------|----------------|--------------------------------|
| Contact with Email ID | | (0240) 2403206,207,208 drbamu.lifelong@gmail.com | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.A. lifelong learn and Extension | 2 Yrs. | 40 | PG | Non-Granted | Online Admission by University |
| 2. | Post Graduate Diploma in Adult Continuing Education and Extension | 1 Yr. | 30 | PG Dip | Self-Supported | Department Level Admission |

Tarabai Shinde Women's Study Center

| Director | | Prof. Dr. V.R. Humbe | | | | |
|-----------------------|--|--|--------|-------|----------------|--------------------------------|
| Contact with Email ID | | (0240) 2403331 directorwomenstudy@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.A. Women Studies | 2 Yrs. | 30 | PG | Non-Granted | Online Admission by University |
| 2. | PG Certificate Course in Women studies | 1 Yr. | 50 | Cer. | Self-Supported | Department Level Admission |

Department of P.G. Studies in Laws

| Head of the Department | | Prof. Dr. S.P. Pande | | | | |
|------------------------|------------------------|------------------------------------|--------|-------|-------------|--------------------------------|
| Contact with Email ID | | (0240) 2403365 head.law@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | Master of Laws (LL.M.) | 2 Yrs. | 70 | PG | Granted | Online Admission by University |
| 2. | D.T.L. | 1 Yr. | 60 | Dip. | Non-Granted | Department Level Admission |

Department of Foreign Language

| Head of the Department | | Mr. V.S. Kumar | | | | |
|------------------------|-----------------------|--|--------|----------|-------------|----------------------------|
| Contact with Email ID | | (0240) 2403327 head.foreignlanguage@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | CoP. in Chinese | 6 Months | 20 | Cer. | Granted | Department Level Admission |
| 2. | CoP. in German | 6 Months | 40 | Cer. | Granted | Department Level Admission |
| 3. | CoP. in French | 6 Months | 20 | Cer. | Granted | Department Level Admission |
| 5. | DoP in Chinese | 6 Months | 10 | Diploma | Granted | Department Level Admission |
| 6. | DoP in German | 6 Months | 20 | Diploma | Granted | Department Level Admission |
| 7. | DoP in French | 6 Months | 10 | Diploma | Granted | Department Level Admission |
| 9. | ADoP in Chinese | 1 Yr. | 10 | Ad. Dip. | Granted | Department Level Admission |
| 10. | ADoP in German | 1 Yr. | 10 | Ad. Dip. | Granted | Department Level Admission |
| 11. | ADoP in French | 1 Yr. | 10 | Ad. Dip. | Granted | Department Level Admission |
| 13. | PG Diploma in German | 1 Yr. | 20 | PG Dip. | Non Granted | Department Level Admission |
| 14. | PG diploma in Chinese | 1 Yr. | 20 | PG Dip. | Non Granted | Department Level Admission |

Faculty of Interdisciplinary Studies

Department of Fine Arts

| Head of the Department | | Dr. S.S. Ambekar | | | | |
|------------------------|--|-------------------------------------|--------|-------|-------------|--------------------------------|
| Contact with Email ID | | 9860457932 head.finearts@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.F.A. Painting/Portraiture | 2 Yrs. | 15 | PG | Granted | Online Admission by University |
| 2. | M.F.A. Applied Arts (Illustration/Typography/Visualization) | 2 Yrs. | 15 | PG | Granted | Online Admission by University |
| 3. | M.F.A. By Research Painting (Painting / Portraiture /Printmaking/ Graphics) | 2 Yrs. | 15 | PG | Non-Granted | Online Admission by University |
| 4. | M.F.A. By Research Applied Arts (Illustration/ Typography /Visualization/ Photography) | 2 Yrs. | 20 | PG | Non-Granted | Online Admission by University |
| 5. | B.F.A. Bridge Course Painting | 1 Yr. | 20 | UG | Non-Granted | Department Level Admission |
| 6. | B.F.A. Bridge Course Applied Arts | 1 Yr. | 20 | UG | Non-Granted | Department Level Admission |

School of Performing Arts

| Head of the Department | | Dr. S.P. Sable | | | | |
|------------------------|------------|--|--------|-------|-------------|--------------------------------|
| Contact with Email ID | | (0240) 2403321 head.dramatics@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.P.A. | 2 Yrs. | 30 | PG | Granted | Online Admission by University |
| 2. | B.D. | 1 Yr. | 30 | UG | Granted | Department Level Admission |
| 3. | B.P.A. | 3 Yrs. | 30 | UG | Non-Granted | Department Level Admission |
| 4. | M.A. Music | 2 Yrs. | 40 | PG | Non-Granted | Online Admission by University |

Department of Mass Communication & Journalism

| Head of the Department | | Dr. D.M. Mane | | | | |
|------------------------|------------|---|--------|-------|-------------|--------------------------------|
| Contact with Email ID | | (0240) 2403362 head.journalism@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.A.M.C.J. | 2 Yrs. | 40 | PG | Granted | Online Admission by University |
| 2. | B.A.M.C.J. | 3 Yrs. | 40 | UG | Non-Granted | Department Level Admission |

College of Social Work (Conducted College)

| Principal | | Dr. S.B. Salunke | | | | |
|-----------------------|----------------------|--|--------|-------|---------|--------------------------------|
| Contact with Email ID | | (0240) 2403398 drbamucswaurangabad@gmail.com | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1 | Social Work (M.S.W.) | 2 Yrs. | 40 | PG | Granted | Online Admission by University |

Department of Education

| Head of the Department | | Dr. P.B. Pagare | | | | |
|------------------------|-------|--|--------|-------|-------------|----------------------|
| Contact with Email ID | | 9422933582 (0240) 2403370head.education@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Ed. | 2 Yrs. | 50 | PG | Non-Granted | DHE Online Admission |

Department of Physical Education

| Head of the Department | | Dr. K.B. Zarikar | | | | |
|------------------------|--------------|--|--------|---------|-------------|--|
| Contact with Email ID | | (0240) 2403383 head.physicaledu@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.P.Ed. | 2 Yrs. | 20 | PG | Granted | DHE Online Admission |
| 2. | M.A. Yoga | 2 Yrs. | 60 | PG | Non-Granted | Online Admission by University |
| 3. | Dip. In Yoga | 1 Yr. | 30 | Diploma | Non-Granted | Department Level Admission |

Department of Library & Information Science

| Head of the Department | | Prof. Dr. V.S. Khaparde | | | | |
|------------------------|--|---|--------|-------|---------|--|
| Contact with Email ID | | (0240) 2403124 head.libscience@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | Master of Library and Information Science (M.Lib. & Inf. Sci.) | 2 Yrs. | 22 | PG | Granted | Online Admission by University |

P.G. Courses Sub-campus, Osmanabad

Faculty of Science and Technology

Department of Microbiology

| Head of the Department | | Dr. P.P. Dixit | | | | |
|------------------------|--------------------|--|--------|-------|-------------|--------------------------------|
| Contact with Email ID | | 7498183834 head.microbiologyobad@bamu.ac.in, pdixit.microbiologyobad@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Sc. Microbiology | 2 Yrs. | 20 | PG | Granted | Online Admission by University |
| 2. | M.Sc. Microbiology | 2 Yrs. | 20 | PG | Non-Granted | Online Admission by University |

Department of Bio-Technology

| Head of the Department | | Mr. J A. Kulkarni | | | | |
|------------------------|----------------------|---|--------|-------|-------------|--------------------------------|
| Contact with Email ID | | 7020096784 head.biotechobad@bamu.ac.in, | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Sc. Bio-Technology | 2 Yrs. | 16 | PG | Granted | Online Admission by University |
| 2. | M.Sc. Bio-Technology | 2 Yrs. | 20 | PG | Non-Granted | Online Admission by University |

*All Government Facilities including Scholarships are admissible to Non-Granted seats of M.Sc. Bio-Technology

Department of Chemistry

| Head of the Department | | Dr. M.K. Patil | | | | |
|------------------------|----------------------------|---|--------|-------|-------------|--------------------------------|
| Contact with Email ID | | 9420945776 head.chemistryobad@bamu.ac.in, | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Sc. Analytical Chemistry | 2 Yrs. | 17 | PG | Granted | Online Admission by University |
| 1. | M.Sc. Analytical Chemistry | 2 Yrs. | 7 | PG | Non-Granted | Online Admission by University |
| 2. | M.Sc. Drug Chemistry | 2 Yrs. | 17 | PG | Granted | Online Admission by University |
| 2. | M.Sc. Drug Chemistry | 2 Yrs. | 7 | PG | Non-Granted | Online Admission by University |
| 3. | M.Sc. Organic Chemistry | 2 Yrs. | 24 | PG | Non-Granted | Online Admission by University |

Department of Physics

| Director and I/C Head of the Department | | Prof. (Dr.) D.K. Gaikwad | | | | |
|---|---------------|---|--------|-------|-------------|--------------------------------|
| Contact with Email ID | | 8678507680, head.physicsobad@bamu.ac.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Sc. Physics | 2 Yrs. | 30 | PG | Non-Granted | Online Admission by University |

Department of Mathematics

| Director and I/C Head of the Department | | Prof. (Dr.) D.K. Gaikwad | | | | |
|---|-------------------|---|--------|-------|-------------|--------------------------------|
| Contact with Email ID | | 8678507680, 8380993513 head.mathsobad@bamu.ac.in, ssp.maths@yahoo.in | | | | |
| Course offered | | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Sc. Mathematics | 2 Yrs. | 30 | PG | Non-Granted | Online Admission by University |

Faculty of Commerce and Management

Department of Management Science

| | | | | | | |
|-----------------------|--|-------------------------------------|--|--|--|--|
| Director | | Dr. S.A. Amrutrao | | | | |
| Contact with Email ID | | 9766350127 head.udmsobad@bamu.ac.in | | | | |

| | Course offered | Duration | Intake | Level | Type | Admission Procedure |
|----|-----------------------|-----------------|---------------|--------------|-------------|--------------------------------------|
| 1. | M.B.A. (Regular) | 2 Yrs. | 60 | PG | Non-Granted | DTE Online Admission |
| 2. | M.C.A. | 2 Yrs. | 60 | PG | Non-Granted | DTE Online Admission |

Department of Water & Land Management

| Head of the Department | | Dr. N. P. Patil | | | | |
|------------------------|-----------------------|--|---------------|--------------|-------------|--|
| Contact with Email ID | | 8624012200 head.waterlandobad@bamu.ac.in | | | | |
| | Course offered | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.M.S. | 2 Yrs. | 40 | PG | Granted | Online Admission by University |

Faculty of Humanities

Department of English

| Head of the Department | | Dr. R. B. Chaughule | | | | |
|------------------------|-----------------------|---|---------------|--------------|-------------|--|
| Contact with Email ID | | 09423717774 head.englishobad@bamu.ac.in | | | | |
| | Course offered | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.A. English | 2 Yrs. | 40 | PG | Granted | Online Admission by University |

Faculty of Interdisciplinary Studies

Department of Education

| Head of the Department | | Dr. M. D. Asore | | | | |
|------------------------|-----------------------|---|---------------|--------------|-------------|--------------------------------------|
| Contact with Email ID | | 9823954321 head.educationobad@bamu.ac.in, headedusub@gmail.com | | | | |
| | Course offered | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.Ed. | 2 Yrs. | 50 | PG | Granted | DHE Online Admission |

Department of Dramatics and Falk Arts

| Director and I/C Head of the Department | | Prof. (Dr.) D.K. Gaikwad | | | | |
|---|-----------------------|--|---------------|--------------|-------------|--|
| Contact with Email ID | | 8678507680, 9561648464 head.dramaobad@bamu.ac.in | | | | |
| | Course offered | Duration | Intake | Level | Type | Admission Procedure |
| 1. | M.P.A. | 2 Yrs. | 30 | PG | Non-Granted | Online Admission by University |

(Note- PG- Post Graduate Course, UG- Under Graduate Course, Dip. – Diploma, Cer.-Certificate Course, PG Dip.- Post Graduate Diploma, Ad. Dip.- Advance Diploma)

*M.C.A. is 2 Years course as per government letter No. AICTE/AB/MCA/2020-21 dated 03-07-2020

**SPECIMEN CERTIFICATE TO BE GIVEN BY THE HEAD/ PRINCIPAL WHERE
CANDIDATE HAS ALREADY TAKEN ADMISSION AS PER CAP
(COUNSELLING ROUND) ALLOTMENT
(On letterhead of Department including Sub-Campus/Conducted Colleges)**

This is to certify that Mr./ Mrs./ Miss. _____

_____ has been admitted to
_____ course in this Institute on
_____ and following original certificates have been retained

in this Institute.

List of certificates:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Date :

Seal

Signature

Place :

**Head of University Department /
Principal with name and stamp**

Note: Along with above letter submit Xerox copies of original certificates retained by college attested by Principal of the same institute only.

Annexure – V

FEES FOR POST GRADUATE PROGRAMMES (University Campus, Aurangabad)

For Academic Year 2023-24 Yearly Fees

Faculty of Science & Technology

| Sr.No. | Subject | Student Fees W.F. | Sport | Ashwamedh & SSI | E-Service | ** Avi, Ind etc. | Other Charges | Reg. Fees | Lib. Fees / Other stu. Acti. | Admn. Fees | Gym. Fees | Medi. Exam. | Lab. Fees/ Comp. Lab | other Fees/ study Tour | uniform | Placement | Development Fees | Industrial/ Placement/ Internship / Project Fees | Other | Tuition Fees (Indian Student) | TOTAL |
|--------|-----------------------------|-------------------|-------|-----------------|-----------|------------------|---------------|-----------|------------------------------|------------|-----------|-------------|----------------------|------------------------|---------|-----------|------------------|--|-------|-------------------------------|-------|
| 1 | Physics | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1541 |
| 2 | Chemistry | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1541 |
| 3* | Analytical Chem. | 10 | 10 | 12 | 50 | 29 | 424 | 250 | 500 | 0 | 50 | 100 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 30000 | 31735 |
| 4 | Bio-Chemistry | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1541 |
| 5* | Bio-Chemistry (Non-Granted) | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 8000 | 0 | 0 | 0 | 0 | 0 | 0 | 18000 | 26241 |
| 6* | Forensic Science | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 5000 | 200 | 25 | 5 | 5850 | 0 | 0 | 0 | 0 | 0 | 0 | 15000 | 26241 |
| 7 | Environmental Science | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1541 |
| 8 | Zoology | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1541 |
| 9 | Botany | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1541 |
| 10 | Computer Sci (Granted) | 10 | 10 | 12 | 50 | 29 | 0 | 100 | 174 | 200 | 25 | 100 | 2500 | 0 | 0 | 0 | 0 | 0 | 0 | 7000 | 10210 |
| 11* | Computer Sci (Non-Granted) | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 5000 | 200 | 25 | 5 | 5850 | 0 | 0 | 0 | 0 | 0 | 0 | 15000 | 26241 |
| 12* | Information Technology | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 5000 | 200 | 25 | 5 | 5850 | 0 | 0 | 0 | 0 | 0 | 0 | 15000 | 26241 |

| Sr.No. | Subject | Student Fees W.F. | Sport | Ashwamedh & SSI | E-Service | ** Avi, Ind etc. | Other Charges | Reg. Fees | Lib. Fees / Other stu. Acti. | Admn. Fees | Gym. Fees | Medi. Exam. | Lab. Fees/ Comp. Lab | Other Fees/ study Tour | uniform | Placement | Development Fees | Industrial / Placement/ Internship/ Project Fees | Other | Amount of Tuition Fees (Indian Student) | TOTAL |
|--------|---------------------------------------|-------------------|-------|-----------------|-----------|------------------|---------------|-----------|------------------------------|------------|-----------|-------------|----------------------|------------------------|---------|-----------|------------------|--|-------|---|-------|
| 13* | Artificial Intelligence | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 5000 | 200 | 25 | 5 | 5850 | 0 | 0 | 0 | 0 | 0 | 0 | 15000 | 26241 |
| 14 | Conservation of Biodiversity | 10 | 10 | 12 | 50 | 29 | 0 | 150 | 50 | 100 | 25 | 5 | 350 | 0 | 0 | 0 | 0 | 0 | 0 | 10000 | 10791 |
| 15 | Rural Technology | 10 | 10 | 12 | 50 | 29 | 0 | 150 | 50 | 100 | 25 | 5 | 350 | 0 | 0 | 0 | 0 | 0 | 0 | 10000 | 10791 |
| 16 | Mathematics | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1241 |
| 17 | Statistics | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1241 |
| 18* | Electronics | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 200 | 0 | 0 | 0 | 0 | 0 | 0 | 19000 | 19441 |
| 19* | Master of Vocational Science (M.Voc.) | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 100 | 25 | 5 | 3200 | 0 | 0 | 0 | 0 | 0 | 0 | 16000 | 19541 |
| 20* | M.Voc. Printing & Packaging Tech. | 10 | 10 | 12 | 50 | 29 | 0 | 0 | 50 | 0 | 25 | 5 | 1500 | 0 | 0 | 0 | 0 | 0 | 0 | 30000 | 31691 |
| 21* | Nano Tech. | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 200 | 25 | 5 | 3000 | 0 | 0 | 0 | 0 | 0 | 0 | 35000 | 38441 |
| 22* | M.Sc. Food Technology | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 40000 | 40541 |
| 23* | M.Sc. Drug & Intermediate Technology | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 40000 | 40541 |

| Sr.No. | Subject | Student Fees W.F. | Sport | Ashwamedh & SSI | E-Service | ** Avi, Ind etc. | Other Charges | Reg. Fees | Lib. Fees / Other stu. Acti. | Admn. Fees | Gym. Fees | Medi.Exam. | Lab. Fees/ Comp. Lab | Fees/ study Tour | uniform | Placement | Development Fees | Industrial/ Placement/ Internship/ Project Fees | Other | Tuition Fees (Indian Student) | TOTAL |
|--------|---|-------------------|-------|-----------------|-----------|------------------|---------------|-----------|------------------------------|------------|-----------|------------|----------------------|------------------|---------|-----------|------------------|---|-------|-------------------------------|-------|
| 24* | P.G. Diploma in Cosmetic Technology | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 20000 | 20541 |
| 25* | P.G. Diploma in Food Safety and Quality | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 20000 | 20541 |

Faculty of Commerce & Management

| Sr.No. | Subject | Student Fees W.F. | Sport | Ashwamedh & SSI | E-Service | ** Avi, Ind etc. | Other Charges | Reg. Fees | Lib. Fees / Other stu. Acti. | Admn. Fees | Gym. Fees | Medi.Exam. | Lab. Fees/ Comp. Lab | other Fees/ study Tour | uniform | Placement | Development Fees | Industrial/ Placement/ Internship/ Project Fees | Other | Tuition Fees (Indian Student) | TOTAL |
|--------|------------|-------------------|-------|-----------------|-----------|------------------|---------------|-----------|------------------------------|------------|-----------|------------|----------------------|------------------------|---------|-----------|------------------|---|-------|-------------------------------|-------|
| 1 | Commerce | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1241 |
| 2* | MBA (I.B.) | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10000 | 10241 |
| 3 | MTTM | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 200 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5000 | 5441 |

Faculty of Humanities

| Sr.No. | Subject | Student Fees W.F. | Sport | Ashwamedh & SSI | E-Service | ** Avi, Ind etc. | Other Charges | Reg. Fees | Lib. Fees / Other stu. Acti. | Admn. Fees | Gym. Fees | Medi.Exam. | Lab. Fees/ Comp. Lab | other Fees/ study Tour | uniform | Placement | Development Fees | Industrial/ Placement/ Internship/ Project Fees | Other | Tuition Fees (Indian Student) | TOTAL |
|--------|---------|-------------------|-------|-----------------|-----------|------------------|---------------|-----------|------------------------------|------------|-----------|------------|----------------------|------------------------|---------|-----------|------------------|---|-------|-------------------------------|-------|
| 1 | Marathi | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1241 |

| Sr.No. | Subject | Student Fees W.F. | Sport | Ashwamedh & SSI | E-Service | ** Avi, Ind etc. | Other Charges | Reg. Fees | Lib. Fees/ Other stu. Act. | Admn. Fees | Gym. Fees | Medi. Exam. | Lab. Fees/ Comp. Lab | Fees/ study Tour uniform | Placement | Development Fees | Industrial/ Placement/ Internship/ Project Fees | Other | Tuition Fees (Indian Student) | TOTAL |
|--------|---|-------------------|-------|-----------------|-----------|------------------|---------------|-----------|----------------------------|------------|-----------|-------------|----------------------|--------------------------|-----------|------------------|---|-------|-------------------------------|-------|
| 2 | Hindi | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1241 |
| 3 | English | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1241 |
| 4 | Pali & Buddhism | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1241 |
| 5 | Urdu | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1241 |
| 6 | Economics | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1241 |
| 7 | Political Sci. | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1241 |
| 8 | Public Admn. | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1241 |
| 9 | History | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1241 |
| 10 | Sociology | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1241 |
| 11 | Thoughts of Mahatma Phule & Dr. B.R. Ambedkar | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1241 |
| 12* | Sanskrit | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 2500 | 2741 |
| 13* | Liberal Arts | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 500 | 0 | 25 | 5 | 50 | 0 | 0 | 0 | 0 | 0 | 3000 | 3741 |
| 14* | Archaeology | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 500 | 0 | 25 | 5 | 50 | 0 | 0 | 0 | 0 | 0 | 3000 | 3741 |
| 15* | Life Long and Extension | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 3000 | 3241 |

| Sr.No. | Subject | Student Fees W.F. | Sport | Ashwamedh & SSI | E-Service | ** Avi, Ind etc. | Other Charges | Reg. Fees | Lib. Fees / Other stu. Acti. | Admn. Fees | Gym. Fees | Medi.Exam. | Lab. Fees/ Comp. Lab | other Fees/ study Tour | uniform | Placement | Development Fees | Industrial/ Placement/ Internship/ Project Fees | Other | Amount of Tuition Fees (Indian Student) | TOTAL |
|--------|--|-------------------|-------|-----------------|-----------|------------------|---------------|-----------|------------------------------|------------|-----------|------------|----------------------|------------------------|---------|-----------|------------------|---|-------|---|-------|
| 16* | Psychology | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 2500 | 3041 |
| 17* | Geography | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5000 | 5241 |
| 18 | Rural Studies in Socio-Cultural & Political Aspects | 10 | 10 | 12 | 50 | 29 | 0 | 150 | 50 | 100 | 25 | 5 | 350 | 0 | 0 | 0 | 0 | 0 | 0 | 10000 | 10791 |
| 19 | Rural Studies in Rural Economics, Banking & Industry | 10 | 10 | 12 | 50 | 29 | 0 | 150 | 50 | 100 | 25 | 5 | 350 | 0 | 0 | 0 | 0 | 0 | 0 | 10000 | 10791 |
| 20* | Women Studies | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 25 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3000 | 3266 |
| 21 | LL.M. | 10 | 10 | 12 | 50 | 29 | 0 | 200 | 500 | 0 | 25 | 5 | 1000 | 0 | 0 | 0 | 0 | 0 | 0 | 10000 | 11841 |

* indicates Non-Granted or Self Supported Courses.

Faculty of Interdisciplinary

| Sr.No. | Subject | Student Fees W.F. | Sport | Ashwamedh & SSI | E-Service | ** Avi, Ind etc. | Other Charges | Reg. Fees | Lib. Fees/Other stu. Actl. | Admn. Fees | Gym. Fees | Medi.Exam. | Lab. Fees/Comp. Lab | other Fees/study Tour | uniform | Placement | Development Fees | Industrial/ Placement/ Internship/ Project Fees | Other | Tuition Fees (Indian Student) | TOTAL |
|--------|-------------------------------|-------------------|-------|-----------------|-----------|------------------|---------------|-----------|----------------------------|------------|-----------|------------|---------------------|-----------------------|---------|-----------|------------------|---|-------|-------------------------------|-------|
| 1* | M.A. Yoga | 10 | 10 | 12 | 50 | 29 | 0 | 100 | 50 | 500 | 25 | 5 | 1000 | 0 | 0 | 0 | 0 | 0 | 0 | 10000 | 11791 |
| 2* | MA Music | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6000 | 6241 |
| 3 | MAMCJ | 10 | 50 | 12 | 50 | 29 | 0 | 500 | 500 | 1000 | 25 | 25 | 200 | 0 | 0 | 500 | 0 | 0 | 0 | 5000 | 7901 |
| 4 | M. Lib. & Inf. Sci. | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1741 |
| 5 | M.P.A. | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1241 |
| 6 | M.F.A. Painting & Applied Art | 10 | 10 | 12 | 50 | 29 | 0 | 100 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20000 | 20291 |
| 7* | M.F.A. (By Research) | 10 | 10 | 12 | 50 | 29 | 0 | 100 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25000 | 25291 |
| 8 | MSW | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5000 | 5241 |

‘*’ indicates Non-Granted or Self Supported Courses.

**FEES FOR PG, UG, CERTIFICATE, DIPLOMA, ADVANCE DIPLOMA, PG DIPLOMA PROGRAMMES
(ADMISSION THROUGH STATE GOVERNMENT/ UNIVERSITY DEPARTMENTS) Yearly Fees**

| Sr.No. | Subject | Student Fees W.F. | Sport | Ashwamedh & SSI | E-Service | ** Avi, Ind etc. | Other Charges | Reg. Fees | Lib. Fees /Other stu. Acti. | Admn. Fees | Gym. Fees | Medi.Exam. | Lab. Fees/ Comp. Lab | other Fees/ study Tour | uniform | Placement | Development Fees | Industrial / Placement/ Internship / Project Fees | Other | Tuition Fees (Indian Student) | TOTAL |
|--------|--------------------------------|-------------------|-------|-----------------|-----------|------------------|---------------|-----------|-----------------------------|------------|-----------|------------|----------------------|------------------------|---------|-----------|------------------|---|-------|-------------------------------|-------|
| 1 | B.Tech. | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 700 | 0 | 500 | 5 | 1600 | 0 | 0 | 0 | 5000 | 4000 | 485 | 15000 | 27451 |
| 2* | M.Tech. (Chemical) | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 700 | 0 | 500 | 5 | 1600 | 0 | 0 | 0 | 5000 | 4000 | 12825 | 30000 | 54791 |
| 3* | M.Tech. (Chemical) (Sponsored) | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 700 | 0 | 500 | 5 | 1600 | 0 | 0 | 0 | 5000 | 4000 | 12825 | 50000 | 74791 |
| 4* | Cer. in Water Land Mgt | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6500 | 6741 |
| 5* | B.Voc. | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 3200 | 0 | 0 | 0 | 0 | 0 | 0 | 11500 | 14941 |
| 6* | PG. Dip. In Front Office Mgt. | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5000 | 5241 |
| 7* | Parliamentary Studies | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3000 | 3241 |
| 8* | M.B.A. (Regular) | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 10000 | 0 | 5000 | 45000 | 60241 |
| 9* | M.C.A. | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 5000 | 0 | 0 | 40000 | 45241 |
| 10* | M.B.A. (Lateral Entry) | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45000 | 45241 |
| 11* | PG Dip in Translation | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4000 | 4241 |

| Sr.No. | Subject | Student Fees W.F. | Sport | Examination Fee & SSI | Library Service | ** Avi, Ind etc. | Other Charges | Reg. Fees | Lab. Fees / Other stu. Acti. | Admn. Fees | Gym. Fees | Medi. Exam. | Fees/ Comp. Lab | Fees/ study | Tour uniform | Placement | Development Fees | Industrial/ Placement/ Internship/ Project Fees | Other | Tuition Fees (Indian Student) | TOTAL |
|--------|---|-------------------|-------|-----------------------|-----------------|------------------|---------------|-----------|------------------------------|------------|-----------|-------------|-----------------|-------------|--------------|-----------|------------------|---|-------|-------------------------------|-------|
| 12* | Short Term Urdu Course | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 400 | 641 |
| 13* | Cer. in Pali & Buddhism | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 239 | 480 |
| 14 | CoP in Chinese/German/French | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2500 | 2741 |
| 15 | Diploma in Chinese/German/French | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2500 | 2741 |
| 16 | Advance Dip. in Chinese/German/French | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5000 | 5241 |
| 17 | P.G. Dip. in Chinese/German/French | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10000 | 10241 |
| 18* | ADPT & GA (for I to III Sem.) | 10 | 10 | 12 | 50 | 29 | 0 | 500 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 1000 | 0 | 30000 | 31691 |
| 19* | PG Dip in Psy. Counselling | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15000 | 15241 |
| 20* | Cer. In Psy. Counselling | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5000 | 5241 |
| 21* | Cer. In Modi Studies | 10 | 10 | 12 | 50 | 29 | 0 | 200 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1500 | 1891 |
| 22* | Post Graduate Dip in Psy. Counselling (Adult cont.) | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10000 | 10241 |

| Sr.No. | Subject | Student Fees W.F. | Sport | Ashwamedh & SSI | E-Service | ** Avi, Ind etc. | Other Charges | Reg. Fees | Lab. Fees / Other stu. Acti. | Admn. Fees | Gym. Fees | Medi.Exa m. | Lab. Fees/ Comp. Lab | other Fees/ study Tour | uniform | Placemen t | Develop ment Fees | Industrial/ Placement/ Internship/ Project Fees | Other | of Tuition Fees (Indian Student) | TOTAL |
|--------|---|-------------------|-------|-----------------|-----------|------------------|---------------|-----------|------------------------------|------------|-----------|-------------|----------------------|------------------------|---------|------------|-------------------|---|-------|----------------------------------|-------|
| 23* | PG cer. in Women Studies | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 259 | 500 |
| 24* | B.F.A. Bridge Course Painting & Applied Art | 10 | 10 | 12 | 50 | 29 | 0 | 100 | 100 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15000 | 15341 |
| 25 | B.D. | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 642 | 883 |
| 26* | B.P.A. | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5000 | 5241 |
| 27* | Dip in Yoga | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2769 | 3010 |
| 28 | BAMCJ | 10 | 50 | 12 | 50 | 29 | 0 | 500 | 50 | 1000 | 25 | 25 | 200 | 0 | 0 | 500 | 0 | 0 | 0 | 15000 | 17451 |
| 29 | M.Ed. (Granted) Os'bad | 10 | 10 | 12 | 50 | 29 | 0 | 0 | 50 | 0 | 25 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20000 | 20196 |
| 30* | M.Ed. (Non-Granted) Au'bad | 10 | 10 | 12 | 50 | 29 | 0 | 0 | 50 | 0 | 25 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24000 | 24196 |
| 31 | M.P.Ed. | 10 | 50 | 12 | 50 | 29 | 2200 | 0 | 100 | 250 | 25 | 25 | 200 | 1000 | 0 | 0 | 0 | 0 | 0 | 18078 | 22029 |
| 32* | Communication Skill in English | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2000 | 2241 |
| 33* | PG Diploma in German | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10000 | 10241 |
| 34* | PG Diploma in Chinese | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10000 | 10241 |
| 35* | D.T.L. | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6000 | 6241 |

| Sr.No. | Subject | Student Fees W.F. | Sport | Ashwamedh & SSI | E-Service | ** Avi, Ind etc. | Other Charges | Reg. Fees | Lab. Fees/ Other stu. Acti. | Admn. Fees | Gym. Fees | Medi.Exa m. | Lab. Fees/ Comp. Lab | other Fees/ study Tour | uniform | Placemen t | Develop ment Fees | Industrial/ Placement/ Internship/ Project Fees | Other | Tuition Fees (Indian Student) | TOTAL |
|--------|---|-------------------|-------|-----------------|-----------|------------------|---------------|-----------|-----------------------------|------------|-----------|-------------|----------------------|------------------------|---------|------------|-------------------|---|-------|-------------------------------|-------|
| 36* | P.G. Diploma in Molecular Biology And Pathology of Viruses | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 1000 | 0 | 25 | 5 | 20000 | 0 | 0 | 0 | 0 | 0 | 0 | 31000 | 52191 |
| 37* | Hindi Padvika (For Foreign Students) | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10000 | 10241 |
| 38* | Certificate in Medical Tourism | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30000 | 30241 |
| 39* | Certificate in Buddhist Tourism | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10000 | 10241 |
| 40* | Certificate in Ambedkar Tourism | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1241 |
| 41* | GMNIRD 5 Days Courses | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2000 | 2241 |
| 42* | GMNIRD 6 Months Courses | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6000 | 6241 |
| 43* | CERTIFICATE COURSE IN MANAGERIAL SKILL DEVELOPMENT AND ENTREPRENEURSHIP | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10000 | 10241 |
| 44* | CERTIFICATE COURSE IN TECHNOLOGY FOR INDUSTRIAL PROCESS | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10000 | 10241 |
| 45* | CERTIFICATE COURSE IN MECHATRONICS 4.0 | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30000 | 30241 |

Certificate in Buddhist Tourism Tuition Fees for Foreigner Students 20,241/-

FEES FOR POST GRADUATE PROGRAMMES (University Sub-Campus, Osmanabad)

Faculty of Science & Technology

| Sr.No. | Subject | Student Fees W.F. | Sport | Ashwamedh & SSI | E-Service | ** Avi, Ind etc. | Other Charges | Reg. Fees | Other stu. Acti. | Admn. Fees | Gym. Fees | Medi.Exa m. | Lab. fees/ Comp. Lab | Fees/ study Tour uniform | Placement | Development Fees | Industrial / Placement/ Internship / Project Fees | Other | Tuition Fees (Indian Student) | TOTAL | |
|--------|------------------------------|-------------------|-------|-----------------|-----------|------------------|---------------|-----------|------------------|------------|-----------|-------------|----------------------|--------------------------|-----------|------------------|---|-------|-------------------------------|-------|-------|
| 1 | M.Sc. Chemistry | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1541 |
| 2* | Chemistry (Non-Granted) | 10 | 10 | 12 | 50 | 29 | 424 | 250 | 500 | 0 | 50 | 100 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 30000 | 31735 |
| 3 | Bio Technology | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1541 |
| 4* | Bio Technology (Non-Granted) | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 30000 | 30541 |
| 5 | Micro Biology | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1541 |
| 6* | Micro Biology (Non-Granted) | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 30000 | 30541 |
| 7* | Physics | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 17000 | 17541 |
| 8* | Mathematics | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5000 | 5241 |

Faculty of Commerce & Management

| Sr.No. | Subject | Student Fees W.F. | Sport | Ashwamedh & SSI | E-Service | ** Avi, Ind etc. | Other Charges | Reg. Fees | Lab. Fees/ Other stu. Acti. | Admn. Fees | Gym. Fees | Medi.Exa m. | Lab. Fees/ Comp. Lab | other Fees/ study Tour uniform | Placement | Development Fees | Industrial / Placement/ Internship / Project Fees | Other | Tuition Fees (Indian Student) | TOTAL |
|--------|------------------|-------------------|-------|-----------------|-----------|------------------|---------------|-----------|-----------------------------|------------|-----------|-------------|----------------------|--------------------------------|-----------|------------------|---|-------|-------------------------------|-------|
| 1* | M.B.A. (Regular) | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 10000 | 0 | 5000 | 45000 | 60241 |
| 2* | M.C.A. | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 5000 | 0 | 0 | 40000 | 45241 |
| 3 | MMS | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 500 | 233 | 50 | 50 | 0 | 0 | 0 | 2000 | 0 | 0 | 1000 | 3994 |

Faculty of Humanities

| Sr.No. | Subject | Student Fees W.F. | Sport | Ashwamedh & SSI | E-Service | ** Avi, Ind etc. | Other Charges | Reg. Fees | Lib. Fees / Other stu. Acti. | Admn. Fees | Gym. Fees | Medi.Exam. | Lab. Fees/ Comp. Lab | other Fees/ study Tour | uniform | Placement | Development Fees | Industrial / Placement/ Internship / Project Fees | Other | Tuition Fees (Indian Student) | TOTAL |
|--------|---------|-------------------|-------|-----------------|-----------|------------------|---------------|-----------|------------------------------|------------|-----------|------------|----------------------|------------------------|---------|-----------|------------------|---|-------|-------------------------------|-------|
| 1 | English | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1241 |

Faculty of Interdisciplinary

| Sr.No. | Subject | Student Fees W.F. | Sport | Ashwamedh & SSI | E-Service | ** Avi, Ind etc. | Other Charges | Reg. Fees | Lib. Fees / Other stu. Acti. | Admn. Fees | Gym. Fees | Medi.Exam. | Lab. Fees/ Comp. Lab | other Fees/ study Tour | uniform | Placement | Development Fees | Industrial / Placement/ Internship / Project Fees | Other | Tuition Fees (Indian Student) | TOTAL |
|--------|---------|-------------------|-------|-----------------|-----------|------------------|---------------|-----------|------------------------------|------------|-----------|------------|----------------------|------------------------|---------|-----------|------------------|---|-------|-------------------------------|-------|
| 1 | M.Ed. | 10 | 10 | 12 | 50 | 29 | 0 | 0 | 50 | 0 | 25 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24000 | 24196 |
| 2* | M.P.A. | 10 | 10 | 12 | 50 | 29 | 0 | 50 | 50 | 0 | 25 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | 1241 |

Note:-

** **Avi, Ind etc. includes Avishkar Nidhi Rs-2/-, Apatkalin Nidhi Rs. 10/-, Avan Nidhi Rs. 3/-, Indradhanusha Nidhi Rs. 4/-, ABHIYAN Rs. 4/-, NSS (SELF FINANCE Rs. 6/-**
***' indicates Non-Granted or Self Supported Courses.**

M.P.Ed. Uniform Fees 2200/-

M.Ed. is granted course in Sub-campus, Osmanabad and Non-Granted in Uni. Campus, Aurangabad.

Note:

1. Fee is not refundable in any case.
 2. Disaster Management Fund - (As per Ordinance No. 1 of 200) Rs. 10/- will be charged from each student at the time of taking admission in the Department (By online payment mode.)
 3. The candidate belonging to the Backward Class and eligible for scholarship is exempted from the Tuition Fee.
- Note : The Fee Structure revised from time to time by competent authority will be applicable to admitted students.**
4. The term fees applicable to the Departments including Sub-Campus/ conducted colleges of the university alongwith its universities post graduate teaching department has been revised as per the notification No./N/Acad./352 Dated 31st May 2013.
 5. The Fees for foreign student will be on following condition as per the university rule.
 - a) If yearly tuition fees for Indian student is more than or Rs 8000/- then it will be 3 times of yearly tuition fees for foreign students.
 - b) If yearly tuition fees for Indian student is less than Rs 8000/- then it will be 5 times of yearly tuition fees for foreign students.

6. if a student cancel admission within 10 days after admission then he / she must pay 10% of Yearly tuition; after that date to end of first /third/fifth/seventh sem. Student must pay 50% of yearly tuition fees afterward full tuition fees will be charged.
7. If a student does not remain present within 10 days of admission finalised and commencement of actual classroom teaching admission may be cancelled without prior notice.
8. if a student does not furnish his/her original document such as Transfer Certificate (TC), Migration Certificate (if necessary), Mark Memos photo copies, Caste Certificate photo copy (if necessary), EWS certificate (if necessary) within 10 days after admission date; her / her admission will be cancelled automatically without any prior notice
9. For completion of Course duration kindly refer circular No. Acad/NP/ord-Regulation/60/2012 dated 24/01/2012.

PROFORMA – A

(For Def-1, Def-2 and Def-3 Candidates)

(For sons and daughters of defense service personnel)

CERTIFICATE

This is to certify that Shri. / Smt
..... (Full Name of the
Employee with Rank of the employee)

is / has been a member of Armed forces of India. He / She has put in
years of service in Indian

Army / Indian Navy / Indian Air Force from to
..... and is currently working / retired from services on
..... / Permanently specially abled since /
killed in action on

This certificate is issued for the purpose of his / her son / daughter
.....'s admission to First Year of Post Graduate Degree
course for the academic year 2023-24.

Outward No. & Date :

Place :

(Signature)

**Name and designation
of the Authority not below the
rank of Commandant or
equivalent/ District Sainik
Welfare officer**

Note :- Seal of the Office

1. This certificate is not to be issued for the Civilian Staff working in the Indian Army/Navy/Air force.
2. For Def-1 and Def-2 candidates, above proforma is to be accompanied by attested copy of **Domicile certificate of parent who is in active service or ex-serviceman.**

PRO FORMA- B

(For Def-3 candidates)

(For sons and daughters of Active defense service personnel not domiciled in Maharashtra State)

CERTIFICATE

This is to certify that Shri. / Smt is a member of (Full Name of the Employee with Rank of the employee)

Armed forces of India, and is currently working in Indian Army / Indian Navy / Indian Air Force.

Shri / Smt. is transferred to (Place of posting) in Maharashtra State vide transfer order No..... Dated He / She has joined duty in Maharashtra on and is currently working in the same post. (Date of Joining)

This certificate is issued for the purpose of his / her son / daughter’admission to First Year of Post Graduate Degree course for the academic year 2023-24.

Outward No. & Date :
Place :

Signature
Seal of the Office
Name & Designation
of the Head of the office

Note : This proforma is to be accompanied by attested copy of

- 1) Transfer order
- 2) Joining report this certificate is not to be issued for Civilian Staff working in the Indian Army/Navy/Air force.

This certificate is not to be issued for Civilian Staff working in the Indian Army/Navy/Air force.

PROFORMA – C

(For Def-3 candidates)

(For sons and daughters of Active defense service personnel not domiciled in Maharashtra State but retained their family accommodation)

CERTIFICATE

This is to certify that Shri / Smt. is a member of

(Full Name of the Employee with Rank of the employee)

Armed forces of India, and is currently working in Indian Army / Indian Navy / Indian Air Force. Shri / Smt.

..... is presently posted at (Place of posting) His /

Her previous posting was at in Maharashtra State. He / She has retained family accommodation

in..... in Maharashtra State on account of posting in non-family station / for education purpose of son / daughter. This certificate is issued for the purpose of his / her son / daughter’s admission to First Year of Post Graduate Degree course for the academic year 2023-24.

Outward No. & Date :

Place :

(Signature)

Name and designation of the Head of the office

Seal of the Office

Note :- This certificate is not to be issued for Civilian Staff working in the Indian Army/Navy/Air force.

PROFORMA – D

(For P-1, P-2, and P-3 Candidates)(For Persons with Specially abled Candidates)

Name and address of the Institute / Hospital

Certificate No.

Date

SPECIALLY ABLED CERTIFICATE

This is certified that Shri/Smt./Ku. son/wife/daughter of Shri age..... sex identification mark (s)..... is suffering from permanent Specially abled of following category :

A. Locomotors or cerebral palsy :

- (i) BL-both legs affected but not arms.
(ii) BA-Both arms affected (a) Impaired reach (b) Weakness of grip
(iii) BLA-Both legs and both arms affected
(iv) OL-One leg affected (right or left) (a) impaired reach (b) Weakness of grip (c) Ataxic
(v) OA-One arm affected (a) Impaired reach (b) Weakness of grip (c) Ataxic
(vi) BH-Stiff back and hips (Cannot sit or stoop)
(vii) MW-Muscular weakness and limited physical endurance.

B. Blindness or low vision :

- (i) B-Blind (ii) PB-Partially Blind

C. Hearing impairment

- (i) D-Deaf (ii) PD-Partially (Delete the category, whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case of not recommended/is recommended after a period of years months*.

3. Percentage of Specially abled in his/her case is percent.

4. Shri./Smt./Ku. meets the following physical requirements for discharge of his/her duties.

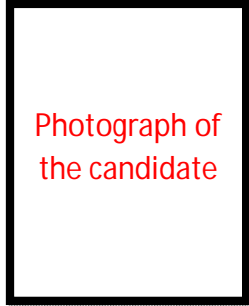
- i. F-can perform work by manipulating with fingers ----- Yes/No
ii. PP-can perform work by pulling and pushing----- Yes/No
iii. L-can perform work by lifting----- Yes/No
iv. KC-can perform work by lifting ----- Yes/No
v. B-can perform work by bending----- Yes/No
vi. S-can perform work by sitting----- Yes/No
vii. ST-can perform work by standing----- Yes/No
viii. W-can perform work by walking ----- Yes/No
ix. SE-can perform work by seeing ----- Yes/No
x. H-can perform work by hearing/speaking ----- Yes/No
xi. RW-can perform work by reading and writing----- Yes/No

(Dr.) (Dr.) (Dr.)
Member Member Member
Medical Board Medical Board Medical Board

Countersigned by the Medical Superintendent /
CMO / Head of Hospital (with seal)

*Strike out which is not applicable

PROFORMA-D-1
(For Person with Specially abled Candidates)
P3 (Learning Specially abled) Candidates
CERTIFICATE



Name :
Age :
Date of Birth :
Date of Registration : L. D. No.
Father's Name :
Std. : School Name :
Physical & Neurologic Assessment (Date :)
Psychologic Assessment (Date :)
WISC (R) Verbal IQ : Performance IQ : Global IQ :
Interpretation :
Educational Assessment (Date :) WRAT : R S A
Certified that :

1. The percentage of Challenged is not less than 40% and is equal to%.
2. The specially abled is permanent in nature.
3. The candidate is capable of carrying out all activities related to theory and practical works as applicable to under graduate degree course in Engineering/Technology without any special concessions and exemptions.
4. This Certificate is issued as per the provisions given in the Person with Disability Act, 1995 and its amendments.

This certificate is issued for the purpose of his/her admission to First /Direct Second Year of under Graduate Degree courses in Engineering and Technology / Pharmacy / Architecture/ Hotel Management and Catering Technology for the academic year 2023-24.

Recommendations : (Name and Signature of Issuing Authority)
S :

Outward No.& Date:

Seal of the Office

PROFORMA – E

(For sons and daughters of Defense / Paramilitary force / I.A.S. / I.P.S. / I.F.S. / J& K Police officials posted in Jammu / Kashmir to combat terrorist activities)

CERTIFICATE

Ref. No......

Date :

This is to certify that Shri / Smt. is an official belonging to Defense / Paramilitary force / I.A.S. / I.P.S. / I.F.S. / J & K Police presently posted and working at which is treated as disturbed area in Jammu & Kashmir. This certificate is issued for the purpose of his / her son / daughter’s admission to First Year of Post Graduate Degree course for the academic year 2023-24.

Outward No.&Date : Head of the Office

.....

Place : Seal of the Office

PROFORMA – F

(For Jammu / Kashmir Migrant Candidates) (Migrants staying in refugee camps)

CERTIFICATE

Ref. No.

Date :

This is to certify that Mr./ Miss. belongs to a family residing in this refugee camp after being displaced after 1990 due to terrorist activities in Jammu and Kashmir. The detail of refugee status is as under.

Ration card Number :

Name of the members on the ration card : This certificate is issued for the purpose of his / her admission to First Year of Post Graduate Degree course for the academic year 2023-24.

Outward No. & Date :

Name & Signature of Head of the Office Migrant/Refugee Camp

Place :

Seal of the Office

PROFORMA – G

(For Refugees staying with relatives) (Displaced Jammu / Kashmir Candidates staying with relatives / friends in India other than Migrant /Refugee camp)

CERTIFICATE

Ref. No.

Date :

This is to certify that Mr./Miss. is a displaced person from Jammu & Kashmir after 1990 due to terrorist activities in Jammu and Kashmir. He / She is staying with(Name and complete address of the Person with whom the candidate is staying at present) since pastyears. This certificate is issued for the purpose of his / her admission to First Year of Post Graduate Degree course for the academic year 2023-24.

Outward No. & Date :

Name &Signature of District Collector

Place :

Seal of the Office

PROFORMA – H

(For candidate claiming seats reserved for Economically Weaker Section Candidates)

सामान्य प्रशासन विभाग शासन निर्णय क्र. राआधो/4019/प्र.क्र.31/16-अ, दि. 12/2/2019सोबतचे सहपत्र

परिशिष्ट -अ

महाराष्ट्रशासन

आर्थिकदृष्ट्या दुर्बल घटकाच्या पात्रतेसाठी प्रमाणपत्र

फोटो

प्रमाणपत्रक्र.

(सामान्य प्रशासन विभाग शासन निर्णय क्र. राआधो/4019/प्र.क्र.31/16-अ,

दि. 12/फेब्रुवारी/2019अन्वये

आर्थिकदृष्ट्या दुर्बलघटकासाठी विहित केलेल्या10 %आरक्षणाचा लाभ घेण्यासाठी)

प्रमाणित करण्यात येते की, श्री/श्रीमती/कुमारी ----- श्री/ श्रीमती-----
यांचा / यांची मुलगा / मुलगी गाव/ शहर ----- तालुका----- जिल्हा/विभाग
महाराष्ट्राचे रहिवासी आहेत. तो/ती----- जातीचे असून जात/पोटजात/वर्गचे असून त्याचा
समावेश महाराष्ट्र (राज्य लोकसेवा अनुसूचित जाती, जमाती,निरधीसूचित जमाती (वि.जा.) भटक्या जमाती
(भ.ज.)विशेषमागासप्रवर्ग (वि.मा.प्र.) आणि इतर मागासप्रवर्ग (इ.मा.व.) यांच्यासाठी आरक्षण अधिनियम2001 (सन
2004चा महाराष्ट्र अधिनियम) आणि महाराष्ट्राच्या सामाजिक आणि शैक्षणिक मागास (एसईबीसी) वर्गाकरिता
(राज्यातील शैक्षणिक संस्थामधील जागांच्या प्रवेशाचे आणि राज्याच्या नियंत्रणाखाली लोकसेवामधील नियुक्तयांचे
किंवा पदांचे) आरक्षण अधिनियम, 2018 (सन2018 चा महाराष्ट्र अधिनियम क्रमांक62) मध्ये नमूद केलेल्या
प्रवर्गांतर्गत होत नाही.

महाराष्ट्र शासन, सामान्य प्रशासन विभागाचा शासन निर्णय क्र. राआधो/4019/प्र.क्र.31/16-अ, दि.
12/फेब्रुवारी/2019अन्वये त्याच्या / तिच्या कुटुंबाचे एकत्रित उत्पन्न रु. -----/- असून सदर
उत्पन्न रु. 8,00,000/- पेक्षा कमी आहे. त्यामुळे असे प्रमाणित करण्यात येत आहे की, तो/ मी त्यांचा आर्थिकदृष्ट्या
दुर्बल घटकामध्ये समोवश होतो.

ठिकाण :

स्वाक्षरी :

दिनांक:

नाव :

पदनाम :

हे प्रमाणपत्र अर्जकर्त्याने सादर केलेल्या खालील कागदपत्र/ पुरावेयांच्या आधारावर निर्गमित करण्यात येत आहे.

1. -----
2. -----
3. -----

टिप : सामान्य प्रशासन विभाग शासन निर्णय क्र. राआधो/4019/प्र.क्र.31/16-अ, दि. 12/फेब्रुवारी/2019 अन्वये
आर्थिकदृष्ट्या दुर्बल घटकासाठीच्या आरक्षणाचा लाभ घेण्यासाठी पात्रता प्रमाणपत्र देण्यासाठी सक्षम प्राधिकारी
म्हणून तहसिलदार यांना घोषित करण्यात आले आहे.

**DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY,
AURANGABAD [M.S.] INDIA.**



ORDER OF AMENDED ORDINANCES FOR P.G. COURSE'S /01/ 2020.

WHEREAS the ordinances of pertaining to Admission criteria for all Post Graduate Courses as per Maharashtra Public University Act 2016.

AND

WHEREAS taking in to account of the above provisions, the Department Committee as amended the ordinances to admission criteria for all post graduate courses as mentioned in the Ordinances i.e. 483, 489, 490, 495, 625, 709, 848, 849, 850, 851, 852, 853, 854, 855, 981, 982, 778, 779, 356, 831, 664, 665, 666, 774, 775, 473, 891, 892, 773, 740, 442, 958, 505 of the affiliated colleges, university departments & sub campus.

AND

WHEREAS the said ordinances is yet to be considered by the academic council, management council and thereafter to obtain assent of the Hon'ble Chancellor, it will take quite some time.

AND

WHEREAS at present there are no meetings are arranged of academic council and management council. Hence it is urgency to take necessary steps to implement the new ordinances as recommended by the Departmental Committee.

AND

THEREFORE, I, **PROF. (DR.) PRAMOD YEOLE**, VICE-CHANCELLOR of Dr. Babasaheb Ambedkar Marathwada University, in exercise the powers conferred on me as per the provisions of section-12 [7] & 12 [8] of Maharashtra Public Universities Act, 2016 and directs that, the amended above ordinances relating to Admission Criteria for all Post Graduate Courses shall be given immediate effect as appended with the ordinances.


AND

THESE, directives be given immediate effect and shall be operative till such time and date as the amended ordinances is to be assented to by the Hon'ble Chancellor.

University Campus,
Aurangabad-431 004.

REF.NO. AMEND ORD./01/2020/13599-600

Date:- 07-08-2020.


Prof. Dr. Pramod Yeole,
Vice-Chancellor.

Copy forwarded for information and necessary action to:-

- 1] The Director, Higher Education, Pune.
- 2] The Heads of University departments & Sub Campus,
- 3] The Principal, autonomous colleges,
- 4] The Principal, affiliated Colleges,
- 5] The Director, Recognized affiliated Institutions,
- 6] The I/C Post Graduate Centers of affiliated colleges,
- 6] The Director, UNIC,
The Deputy Registrar, [Establishment Section].

Copy to :-

- 1] The Finance and Accounts Officer,
- 2] The Deputy Registrar, [Academic Section],
- 3] The Record Keeper, Dr. Babasaheb Ambedkar Marathwada University

Appendix

**DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY,
AURANGABAD**



Amended Ordinances pertaining to Admission Criteria for all Post Graduate Courses show as faculty wise-

“AMENDED ORDINANCES”

A

Faculty of Science & Technology

Master of Science [02 year course]

| Subjects Name | Ordinance Numbers | Details of Amended Ordinances |
|--|-------------------|---|
| a 1] Physics, 2] Zoology, 3] Microbiology, | Ord. 483 | A Candidate shall be admitted to the First Year Course for the Master's Degree in the Faculty of Science provided that he passed the B.Sc. degree examination of this University or any other University recognized as equivalent thereto, the subject in which he seeks admission at M.Sc. being one of the Optional subjects at Bachelor's degree level. |
| b Electronics | Ord. 483 | A Candidate shall be admitted to the First Year Course for the Master's Degree in the Faculty of Science provided that he passed the B.Sc. with Electronics or Physics as one of the optional Subject / B.Voc. (Industrial Automation)/ B.E. (Electronics Engineering / Electronics & Communication Engineering.) |
| c Botany | Ord. 483 | A Candidate shall be admitted to the First Year (Semester-I) Course for the Master's Degree in the Faculty of Science provided that he passed the B.Sc. degree examination of this University or any other University recognized as equivalent thereto, the subject in which he seeks admission at M.Sc. being one of the Optional subjects (Botany) at Bachelor's degree level. |
| d 1] Chemistry, 2] Analytical Chemistry 3] Bio-Chemistry | Ord. 489 | The students of B.Sc. [Agriculture] be considered eligible for admission to M.Sc. [Botany] and that out of intake only Two Seats be reserved for such admission. (Ord. 483 (1)) A candidate's choice of subject for the M.Sc. Course examination shall be restricted to one of the subjects offered at the Bachelor's Degree Examination. Provided that a candidate who has passed Bachelor's Degree Examination, Provided that a candidate who has passed the Bachelor's degree examination with Chemistry OR Bio-Chemistry OR Industrial Chemistry OR Analytical Chemistry OR Agro Chemical and fertilizers shall be eligible for admission to M.Sc. in either Chemistry or Bio-Chemistry or Industrial Chemistry or Analytical Chemistry or Agro-Chemicals and Fertilizers. |

OR

B.Sc. Forensic Science student is eligible for **Analytical Chemistry.**

Admissions to **M.Sc. Bio-Chemistry** course shall be made on the basis of aggregate percentage of marks of Three Years in three optical

- subjects. The weightage OR 1% Marks will be given to the candidates who have offered Bio- as one of the optional subjects at B.Sc. level for seeking admission to **M.Sc. Bio-Chemistry respectively**.
With Mathematics OR Statistics OR Applied Mathematics shall be held eligible for **admission to M.Sc. in Statistics, but the priority is given to Statistics subject in UG Degree**.
- e Statistics. **Ord. 489**
- f Environmental Science **Ord. 489**
Those who have completed B.Sc. with Environmental Science, Botany, Zoology, Physics, Chemistry, Microbiology, Biochemistry, Bio-Technology, Earth Science etc., B.E. (Bachelor of Engineering) and B.Sc. Agriculture subjects and Forensic Science, shall be held eligible for the admission to M.Sc. in Environmental Science.
- The weightage of 1% will be given to the candidates who offered Environmental Science as one of the optional subject at the B.Sc. level for seeking the admission to the M.Sc. Environmental Science.
- g Bio-Technology **Ord. 489**
Science Graduates with Bio-Chemistry/ Botany/ Zoology/ Env. Science/ Horticulture/ Bio-Physics/ Dairy Science/ Bio-Informatics/ Life Sciences/ Microbiology/ Bio-Technology as one of the Optional subjects, B.Sc. (Agriculture) OR B. Pharmacy shall be held eligible for admission to **M.Sc. (Bio-Technology) Course**.
- h Mathematics **Ord. 490**
A candidate who have passed the B. A./ B. Sc. Examination of this or any other statutory university recognised as equivalent thereto with Mathematics as one of the subject offered at final year of graduation (B. A./ B. Sc.) may be allowed to seek admission to M.Sc. Mathematics course as a regular candidate.
- i Computer Science **Ord. 625**
A candidate shall be admitted to the **First Year for the Master of Science [Computer Science]** in the Faculty of Science, provided that he / she passed **Computer Science as one of the Optional subjects at B.Sc. level B.E. / Any Other Bachelor's Degree in Computer Science of this University** OR any Other University recognized as equivalent thereto with minimum of **50% of Marks [45% Marks for Reserve Category]**.
In case of vacancies not filled due to non-availability of students with above mentioned criteria, the students with B.Sc. Physics/ Electronics/ Mathematics as one of the Optional subjects may also be considered for the admission.
[As per Circular No. Acad/ NP/ Comp. Sci./30/2002 dated 30-07-2002].
- j Information Technology **Ord. 707**
A candidate who has qualified any one of the following Degree [a, b, c] with at least **50% Marks [45% for Reserved Category]** of this University of any other University equivalent thereto shall be admitted to the First Year of **M.Sc. [Information Technology]** Courses [in the **Faculty of Science**] as per merit order of **an Aggregate Marks** for the purpose.
a) B. Sc. Having Mathematics as one of the subject at XII Standard.
b) B. Sc. Having Mathematics/ Physics/ Computer Science/ I.T. / OR any relevant Computer related recognized subject as one of the subjects.
c) B.C. Sc. Graduate of Engineering and Technology.

| | | | |
|---|--------------------|--|--|
| k | Nano Technology | Ord. 848, 849, 850, 851, 852, 853, 854, 855 | <p>i) Candidate with bachelor's degree in any of science, engineering technology or pharmacy shall be held eligible for admission to the M.Sc. in Nanotechnology and specialization emerging hereafter.</p> <p>ii) With mathematics as one of the subject at least till H.S.C. i.e. 12th standard shall be held eligible for admission to M.Sc. in Nanotechnology.</p> <p>iii) With B.Sc./ B.E./ B.Tech./ B.Pharm./ degree examination of this university or any other university as equivalent there to with minimum 50% marks (45% for reserved category) shall be eligible for admission to M.Sc. Nanotechnology. However, National eligibility test qualified candidates for M.Sc. and meritorious candidates would be given preference at the time of admission. Provided further that if the marks secured by the candidate at the bachelor's degree examination in the subject (s) of eligibility are equal, preference shall be given to that candidate who has offered the same optional at the bachelor's degree examination in which he is seeking admission at M.Sc.</p> |
|---|--------------------|--|--|

A candidate who has passed the bachelor's degree in the faculty of science , Engineering, Pharmacy or Technology subjects may be allowed to seek admission to the M.Sc. (Nanotechnology) course provided that he fulfil other conditions laid down in 0.848.

Nanotechnology being a fusion science, the subjects or sections within the subjects but not limited to the following list might be the part of the course work study for the M.Sc. examination.

Physics, Chemistry, Biochemistry , Zoology, Botany, Modern Biology, Microbiology, Mathematics
 Statistics, Biophysics, Applied Mathematics, Material Science, Geology, Modern industrial electronics and microwaves, Electronics ,Environmental Science, Industrial Chemistry, Biotechnology, Computer Science ,All streams of engineering, All streams of technology
 All streams / specialization in Medical and Pharmacy etc.

| | | | |
|---|--|--------------------------|--|
| l | Master of Science in Conservation of Biodiversity | Ord. 483 | Bachelor's Degree [10+2+3/4] of Science, Engineering, Agriculture and any other equivalent degree of statutory University. |
| m | Master of Science in Rural Technology | Ord. 483 | Bachelor's Degree [10+2+3/4] of Science, Engineering, Agriculture and any other equivalent degree of statutory University. |
| | 1] Industrial Automation | Ord. 981, 982 | B.Voc. (Industrial Automation)/B.Sc. (Physics and Electronics)/B.E. or B.Tech (Electronics/ Instrumentation/ E&TC/ Electrical/ Mechanical/ Mechatronics. |
| | 2] Automobile | Ord. 981, 982 | B.Voc. (Automobile)/B.Sc. (Automobile)/B.E. or B.Tech (Automobile/ Mechanical/Production) |

B

Faculty of Commerce & Management

Master of Commerce [02 year course]

| | | | |
|---|----------|-----------------|--|
| a | Commerce | Ord. 495 | A Candidate shall be admitted to the First Year Course for the Master's degree in the Faculty of Commerce provided that he has passed the Bachelor's Degree examination in the Faculty of Commerce of this University or any other University recognized as equivalent thereto with compulsory English as one of the passing subjects, Provided that |
|---|----------|-----------------|--|

the condition of passing the bachelor's degree examination with compulsory English shall not apply to a candidate migrating from the jurisdiction of a University in the State of Maharashtra if he seeks admission to a post-graduate Course of this University.

b Master of Business Administration (International Business) M.B.A. (I.B.) **Ord. 778 & 779**

Master of Management [02 year course]

The Degree of Master of Business Administration (International Business) \ M.B.A (I.B) shall be conferred on a candidate who has passed a full time course of study of four semester spread over two years of this University and has passed the prescribed examination of M.B.A (I.B) course.

A candidate who has passed any Bachelor Degree Examination of this University or from any other University or any other course equivalent thereto and who has scored 50% or more marks at graduate level (45% for reserve category) shall be eligible to take admission to the first semester M.B.A (I.B)

c Master of Business Administration, (Part Time) **Ord. 356**

Candidate with a Bachelor's Degree from recognized University with not less than 50% (45% for SC/ST category belonging to Maharashtra State only) in any discipline recognized by the Association of Indian Universities.

d M.B.A. Executive **Ord. 831**

a. Candidates shall have passed any Bachelor degree examination of any recognized University with not less than 50% (45% for SC/ST category belonging to Maharashtra State only) in any discipline recognized by the Association of Indian Universities.

b. In addition to the graduate degree, he must have the experience of 3 to 5 years at managerial level in private or public sector undertakings, in and around the Aurangabad Region. Entrepreneurs with sizeable business with 3-5 year of experience may also be eligible for admission. He must submit a letter from the organisation where the candidate is serving; stating that he has three to five years of experience and the organization is sponsoring him for the course.

e M.B.A. Dual **Ord. 356**

A candidate who has passed MBA Degree of Dr. Babasaheb Ambedkar Marathwada University within last three years.

f Master of Tourism & Travel Management (M.T.T.M.) **Ord. 664, 665 & 666**

The degree of Master of Tourism & Travel Management (M.T.T.M.) shall be conferred on a candidate who has passed a full time course of study of four semesters after taking his bachelor's degree any faculty of this University or any other University recognized as equivalent to a degree of this University in any faculty and has passed the prescribed examination of M.T.T.M.

The course of study for the degree of M.T.T.M. shall be full time intensive course extending over four semesters i.e. two academic years. Every candidate for the M.T.T.M. degree shall besides undergoing the courses of instruction mentioned below, do practical work by way of case studies, project report, Trip report, Training report and Viva-Voce, under the guidance of the teachers to the satisfaction of the teachers concerned and shall be required to maintain a record of it. Every candidate shall also participate in seminars organized by the concerned teachers & the department.

g Water & Land Management **Ord. 774 & 775**

The Name of the Course shall be "Master Of Management Science (Water and Land Management)

A candidate seeking admission to M.M.S. (Water & Land Management), should have passed the Bachelor Degree Examination in any Faculty of this University or any other recognized university with a minimum of 50% marks in aggregate.

C

Faculty of Humanities

Master of Arts [02 year course]

- a 1) Marathi, **Ord. 473**
2) Hindi,
3) English,
4) Urdu,
5) Sanskrit

First Preference- A candidate shall be admitted to the first year (Semester-I) Course for the Master's degree in the Faculty of Arts or social Science as the case may be provided he satisfies the following conditions.

He must have passed the Bachelor's Degree examination in the concerned Faculty of this University or an Examination of other University recognized as equivalent thereto. However, the candidate seeking admission in a subject at his Bachelor's Degree level.

Notwithstanding anything contained in the foregoing para:-

A candidate who has passed the Bachelor's degree Examination in any Faculty in Compulsory Language/ second Language shall be eligible for admission to the M.A. Course in the respective language.

OR

Second Preference- any UG Degree holder from any faculty can get admission by completing Concern subjects' 6 months short term course or bridge Course or fundamental course in the department.

- b Pali & **Ord. 473**
Buddhism

First Preference- A candidate who has passed the bachelor's degree examination in any of the faculties and who happens to be Buddhist monk or has passed an examination recognized as equivalent thereto, with 40% marks in B. A. (Hons.) and 45% marks in B.A. (Pass) examination respectively with any one of Pali, Sanskrit, Prakrit, History, Ancient, Indian History and Asian Studies, Philosophy, Psychology, Political Science, Sociology, Linguistics and any of the Modern Indian Languages as elective or optional subjects may be held eligible for admission to M. A. (Pali) course.

A candidate who has passed the Bachelor's degree Examination in any Faculty in Compulsory Language/ second Language shall be eligible for admission to the M.A. Course in the respective language.

OR

Second Preference- any UG Degree holder from any faculty can get admission by completing Concern subjects' 6 months short term course or bridge Course or fundamental course in the department.

- c Economics **Ord. 473**

A candidate shall be admitted to the first year (Semester-I) course for the Master's degree in the Faculty of Arts or Social Science as the case may be provided he satisfies the following conditions-

He must have passed the Bachelor's Degree examination in the concerned faculty of this University or an Examination of other University recognized as equivalent thereto.

However, the candidate seeking admission in a subject at M.A. should have studied the same subject at his Bachelor's Degree level.

Notwithstanding anything contained in the foregoing Para:-

A candidate who has passed the B.A. (minimum one semester with Economics subject), B.Sc., B.Com., B.B.A., B.E. or LL.B. examination.

- d Psychology **Ord. 473**

First preference - Candidate who have passed graduation with psychology as a subject.

Second preference- Candidate who have passed any faculty graduation.

Candidate who has not studied psychology at graduate level will do a bridge Course in the department.

e Sociology Ord. 473

First Preference- He / She must have passed the Bachelor's Degree examination in the concerned faculty of this University or an Examination of other University recognized as equivalent thereto. However, the candidate seeking admission in a subject at M.A. should have studied the same subject at his Bachelor's Degree level.

A candidate who has passed the B.S.W. Examination from this University or any other University may be held eligible for admission to **M. A. Sociology course.**

OR

Second Preference- any UG Degree holder from any faculty can get admission by completing Concern subjects' 6 months short term course or bridge Course or fundamental course in the department.

f History Ord. 473

First Preference- He / She must have passed the Bachelor's Degree examination in the concerned faculty of this University or an Examination of other University recognized as equivalent thereto. However, the candidate seeking admission in a subject at M.A. should have studied the same subject at his Bachelor's Degree level.

A candidate who has passed the B.F.A. Examination with History of this University may be held eligible for admission to **M.A. History Course.**

OR

Second Preference- any UG Degree holder from any faculty can get admission but the degree will awarded to the student after completion of bridge course assigned by the department.

g Geography Ord. 473

First Preference- He / She must have passed the Bachelor's Degree examination in the concerned faculty of this University or an Examination of other University recognized as equivalent thereto. However, the candidate seeking admission in a subject at M.A. should have studied the same subject at his Bachelor's Degree level.

A candidate who has passed the B. Sc. Examination with Geography as one of the optional Subjects may be held eligible for optional subject may be held eligible for admission to the **M. A. Geography course.**

OR

Second Preference- any UG Degree holder from any faculty can get admission by completing Concern subjects' 6 months short term or bridge Course or fundamental course in the department.

h 1]Political
Science
2]Public
Administration Ord. 473

First Preference- He / She must have passed the Bachelor's Degree examination in the concerned faculty of this University or an Examination of other University recognized as equivalent thereto. However, the candidate seeking admission in a subject at M.A. should have studied the same subject at his Bachelor's Degree level.

A Candidate who has passed the B.A. with Political Science from this University or any other University may be held eligible for admission to **M. A. Public Administration** course and a candidate who has passed the B. A. with Public Administration from this University or any other University may be held eligible for admission to **M. A. Political**

Science Course.

OR

Second Preference- any UG Degree holder from any faculty can get admission by completing Concern subjects' 6 months short term or bridge Course or fundamental course in the department.

i Thoughts of Mahatma Phule & Dr. B. R. Ambedkar **Ord. 473**

A candidate who has passed the Bachelor's Degree examination in any Faculty of this University or an examination of any other University in India and abroad recognized as equivalent there to may be held eligible for admission to **M. A. on the Thoughts of Mahatma Phule and Dr. B.R. Ambedkar.**

A candidate who has passed the M.A. examination of this University or a Statutory University recognised as equivalent thereto may be permitted to take up course for M.A. Degree in any other subject, provided that he fulfills the conditions laid down in O.473 (i)

j 1] Archaeology
2] M.A. Life Long Learn and Extension
3] Women Studies **Ord. 473**

A candidate who has passed the Bachelor's Degree examination in any Faculty of this University or an examination of any other University in India and abroad recognized as equivalent there to may be held eligible for admission.

k Master of Laws (LL.M.) **Ord. 891 & 892**

A student who has passed the LL.B. (Final) Examination of this University (or Appear for final Year of UG) or other equivalent examination of any other Statutory University will be eligible to apply for the admission for LL.M.

A student shall take admission after completing the regular course of study prescribed for each Semester.

l Master of Rural Studies in Socio-Cultural & Political Aspects **Ord. 473**

Any Bachelor Degree of Statutory University or Any Equivalent.

m Master of Rural Studies in Rural Economics, Banking & Industry **Ord. 473**

Any Bachelor Degree of Statutory University or Any Equivalent.

Faculty of Inter-disciplinary Studies

| | | Master Degree [02 year course] | |
|---|--|---|---|
| D | | | |
| a | M.F.A. (Regular) Painting a) Painting and b) Portraiture, | Ord. 773 | The BFA degree (Painting) / B.F.A. bridge course painting from this University or any Other University. / or equivalent 04 years degree in Painting being eligible for admission to the MFA degree (Painting) |
| b | M.F.A. (Regular) Applied Art, a] Illustrator, b] Typography & c] Visualization. | Ord. 773 | The BFA degree (Applied Arts) / B.F.A. bridge course Applied Art from this University or any Other University. / or equivalent 04 years degree in Applied Arts being eligible for admission to the MFA degree (Applied Arts) |
| c | M.F.A. (By Research):- Painting a)Painting and b) Portraiture, | Ord. 773 | A candidate who has passed Bachelor's Degree in Fine arts (Painting) / or equivalent 04 years degree in Painting. OR G.D. Art/ Diploma in Drawing and Painting of Government of Maharashtra directorate of art, Mumbai or its equivalent. AND Minimum 05 years teaching (B.F.A. Painting/G.D. Art Painting classes level) experience or professional experience. |
| d | M.F.A. (By Research):- Applied Art, a] Illustrator, b] Typography & c] Visualization. | Ord. 773 | A candidate who has passed Bachelor's Degree in Fine arts (Applied Arts) / or equivalent 04 years degree in Applied Art. OR G.D. Art/ Diploma in Applied Art of Government of Maharashtra directorate of art, Mumbai or its equivalent. AND Minimum 05 years teaching (B.F.A. Applied Art /G.D. Art Applied Art classes level) experience or professional experience. |
| e | Music | Ord. 473 | A candidate who has passed the Bachelor's degree Examination in any of the Faculties and Sangeet Visharad Examination or Sangeet Alankar Examination or Sangeet Shiksha Visharad Examination or B.A. with Music as a main or subsidiary subject or B.A. with entire Music of any University may be held eligible for admission to M. A. Music course. |
| f | Mass Communication and Journalism | | He / She Must have passed the Bachelor degree examination in any faculty of this University or of any University/Institute recognized as equivalent thereto. Minimum 40% Marks are required. |
| g | Performing Arts (M.P.A.) | Ord. 740 | First preference- He / She Must have passed the Bachelor degree examination in any faculty of this University or of any University/Institute recognized as equivalent thereto. And He / She must have passed the Bachelor of Dramatics (One Year Bridge Course) Degree. OR He / She must have passed the Bachelor of Performing Arts Degree in Theatre of any University. OR Those who have passed the two years diploma course in dramatics of |

this University along with graduation in any faculty will get admission directly to the first year of Master of Performing Arts in Theatre Course.

OR

Those who have passed the Bachelor degree in any Faculty with dramatics as one of the optional subjects will get admission directly to the first year of Master of Performing Arts in Theatre Course.

OR

Second Preference- Any UG Degree holder from any faculty from this or any other recognised University can get admission by completing Concern subjects' 6 months short term or bridge Course or fundamental course in the department.

h Social Work (M.S.W.) Ord. 442

A candidate shall be considered eligible for admission to first year of Master of Social Work course if she/he has satisfied the following conditions:-

She/ he Must have passed the Bachelor's Degree Examination in any faculty of this University or any other University recognized as equivalent thereto with at least 40% marks.

She/ he must have passed P.G. Degree Examination of this or any other recognized University.

The Degree of Master of Social Work shall be conferred on a candidate who has pursued a regular course of study of Master of Social Work consisting of two years i.e. four semesters, has satisfactory conduct and who has passed all the examinations prescribed for Master of Social Work Course.

i Yoga Ord. 958

First Preference-Graduate in Yoga from recognize University

OR

Any graduate with Yoga subject

OR

Any graduate in any faculty from Recognize University with Diploma in Yoga or Certificate course in Yoga from recognize University/ Institution.

OR

Second Preference-Any Graduate in any faculty from recognize University.

j Lib. & Information Science Ord. 505

A candidate who has passed Bachelor's Degree in any discipline or an Examination equivalent thereto of any Faculty will be admitted to the First Year [First Semester] of Master of Library and Information Science [M.L.I.S.] course as per merit.

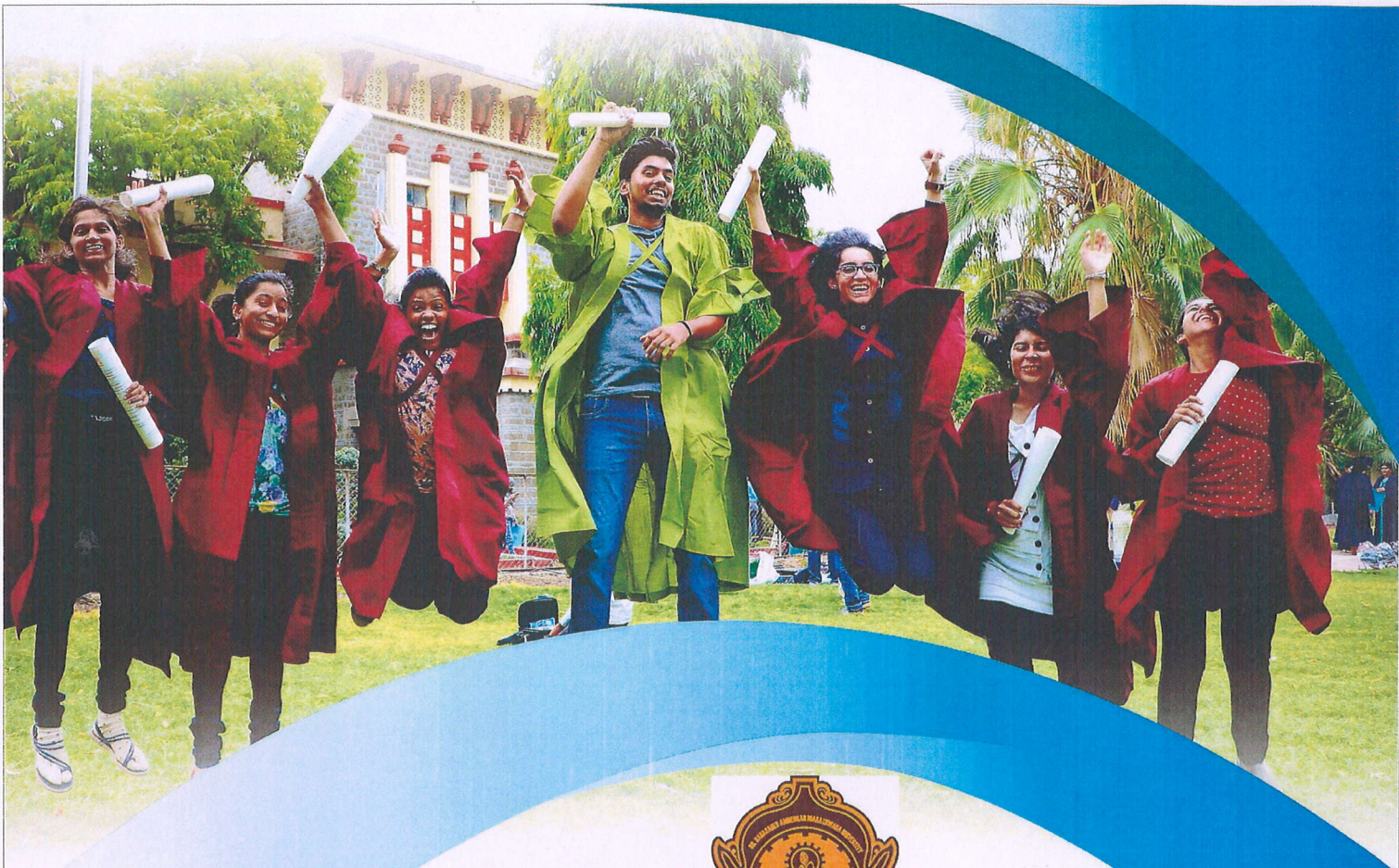
Maximum number of sets for the course should not exceed 12.50 % of the seats for the course will be allotted to the candidates, having experience of working in a recognized library for not less than three years after passing the Bachelor of Library and Information Science Degree/Library Science Diploma in Library Science and 50% seats shall be allotted to the fresh candidates.

In case seats are vacant for want of deputed in service candidates, the seats shall be filled in with the fresh candidates.

k Liberal Arts Ord. 473

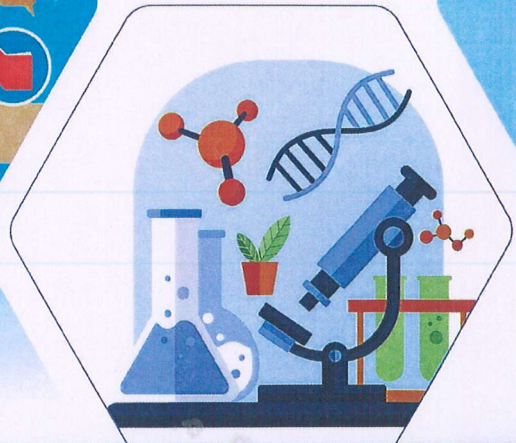
A candidate who has passed the Bachelor's Degree examination in any Faculty of this University or an examination of any other University in India and abroad recognized as equivalent there to may be held eligible for admission.

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Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS)



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